## 104000058571

| (Re                                     | equestor's Name)   | •           |  |  |
|---|--------------------|-------------|--|--|
| (Address)                               |                    |             |  |  |
| (Ac                                     | ldress)            |             |  |  |
| , (Cit                                  | ty/State/Zip/Phone | e #)        |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |
| (Bu                                     | isiness Entity Nar | ne)         |  |  |
| (Document Number)                       |                    |             |  |  |
| Certified Copies                        | _ Certificates     | s of Status |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |

Office Use Only



700129583397

05/19/08--01021--004 \*\*25.00

ZOOO MAY 19 PM 12: 58

T. CLINE

MAY 20 2008

**EXAMINER** 

## **COVER LETTER**

| Division of Corporations  |                    |  |
|---|--------------------|--|
| SUBJECT: DREAMS HOSPITALITY CTROUP, LLC (Name of Limited Liability Company)   |                    | ,  |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.   |                    |  |
| Please return all correspondence concerning this matter to the following:   |                    |  |
| BHITTI PATEL (Name of Person)   |                    |  |
| DREAMS HOSPITALITY GROUP LLC (Firm/Company)   |                    |  |
| 3113 COLLEGE AVE. EAST  |                    |  |
| RUSKIN, FL 33500<br>(City/State and Zip Code)   | 2000 HAY<br>SECRET | marine de la companya della companya |
| For further information concerning this matter, please call:  | SAR                | an Constitute<br>Spiriture 1888  |
| BHITTI PATEL at (727) 656-7867 (Name of Person) (Area Code & Daytime Telephone Number)  | PM 12: 58          |  |
| Enclosed is a check for the following amount:   | >                  |  |
| \$25.00 Filing Fee \$\ \text{Certificate of Status} \text{S55.00 Filing Fee & Certified Copy (additional copy is enclosed)} \text{\$\text{Certified Co} \text{Certified Co} \text{(additional copy is enclosed)} \text{\$\text{Certified Co} \text{(additional copy is enclosed)}} \text{\$\text{Certified Co} \text{(additional copy is enclosed)}} \text{\$\text{Certified Co} \text{(additional copy is enclosed)}} \text{\$\text{Certified Copy} (a | of Status &        |  |

**MAILING ADDRESS:** 

TO:

**Registration Section** 

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Name of the Limited Liability Company as it now appears on our records.) (A Florida Limited Liability Company) |  |                            |   |  |  |  |
|--|--|----------------------------|---|--|--|--|
| The Articles of Organization for this Limited Li. Florida document number                                      |  | 6)04                       | and assigned                                  |  |  |  |
| This amendment is submitted to amend the following   | •  |                            |   |  |  |  |
| A. If amending name, enter the new name of   | the limited liability company here:      |                            |   |  |  |  |
| The new name must be distinguishable and end with "L.L.C."   | h the words "Limited Liability Company," | ' the designation '        | "LLC" or the abbreviation ALLAH ALLAH AND HAY |  |  |  |
| B. If amending the registered agent and/o registered agent and/or the new registered off                       |  | records, <u>enter</u>      | the mame of the new                           |  |  |  |
| Name of New Registered Agent:  | BHITTI PATEL                             |                            | STATE<br>STATE                                |  |  |  |
| New Registered Office Address:   | 3113 COLLEGE (Enter                      | AVE E<br>Florida street ad | ddress)                                       |  |  |  |
|  | RUSKIN<br>(City)                         | , Florida                  | 335 7 0<br>(Zip Code)                         |  |  |  |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = Ma<br>MGRM = I | anager<br>Managing Member                 |  |                   |
|----------------------|---|--|-------------------|
| <u>Title</u>         | <u>Name</u>                               | Address  | Type of Action    |
| mcem                 | NIMISH PATEL                              | 3113 COLLEGE AVE. EAST<br>RUSKIN FL 33570          | Add Remove        |
| marm                 | SAPMA PATEL                               | 3113 COLLEGE AVE. FAST<br>RUSKIN FL 33570          | Add Remove        |
| MGRM                 | AMAN PATEL                                | 3113 COLLEGE AVE EAST<br>RUSKIN FL 33570           | Add Remove        |
| <u>M GRM</u>         | KIRIT PATEL                               | 3113 COLLEGE AVE EAST<br>RUSKIN FL 33570           | Add Remove        |
| MGRM                 | VARSHA PATEL                              | 3113 (OLLEGE AUE FAST<br>RUSKIN FL 33570           | - ∐Add<br>XRemove |
| MGRM                 | DEVANG SHAH                               | 3113 COLLEGE AVE. EAST<br>RUSKIN FL 33570          | _⊠Add<br>Remove   |
| D. If amend          | ding any other information, enter change( | s) here: (Attach additional sheets, if necessary.) |                   |
| <u>v</u>             | IGRM BHITTI PATEL                         | 3113 COLLEGE PIVE FAST                             | L _ ADD           |
|                      |   | RUSKIN FL 33570 P                                  | 2008  <br>SEC     |
|                      |   |  | 20 III 144944     |
|                      |   | SSE  | RY I              |
|                      |   |  | C SH C            |
| Dated                | ay 12, 2008,                              | FLORIDA  | PM 12: 58         |
|                      | B   | Hate   |                   |
|                      | - 0                                       | authorized representative of a member              |                   |
|                      | BIH ITTI () AT                            | printed name of signee                             |                   |

Page 2 of 2

Filing Fee: \$25.00