

**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Mar 19, 2007 08:00 AM
Secretary of State

DOCUMENT # L04000058254

1. Entity Name
ADACHE REAL ESTATE, LLC



Principal Place of Business
**3310 NE 33RD ST
FORT LAUDERDALE, FL 33308 US**

Mailing Address
**3310 NE 33RD ST
FORT LAUDERDALE, FL 33308 US**



02012007No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
34-2017670

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**ADACHE, ADAM D
1600 SOUTHEAST 15TH STREET
SUITE 305
FORT LAUDERDALE, FL 33316**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

2/3/07

**Filing Fee is \$50.00
Due by May 1, 2007**

**U00000671758
03/28/07-80042-011 50.00**

9. MANAGING MEMBERS/MANAGERS

TITLE	MGR
NAME	RUSSELL, MICHAEL K
STREET ADDRESS	3310 NE 33RD ST
CITY- ST- ZIP	FORT LAUDERDALE, FL 33308
TITLE	MGRM
NAME	ADACHE, ADAM
STREET ADDRESS	3310 NE 33RD ST
CITY- ST- ZIP	FORT LAUDERDALE, FL 33308
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

2/3/07