## LD400054606

(Re	equestor's Name)			
(Ac	dress)			
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(Cir	ty/State/Zip/Phone #	<del>f)</del>		
	•			
PICK-UP		MAIL		
<del>-</del>	<del>_</del>	—		
(Bu	usiness Entity Name	)		
(Do	ocument Number)			
·	·			
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Certified Copies Certificates of Status				
Special Instructions to	Filing Officer:			
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Office Use Only



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SECRETARY OF STATE
TALL AHASSEE, FLORID

D. BRUCE

MAY 1 2 2008

**EXAMINER** 

## **COVER LETTER**

TO: Registration Section Division of Corporations			
Division of Corporations			
SUBJECT: COMMERCIAL VENT		_	
(Name of Li	mited Liability Company)		
The enclosed member, managing member of filing.	or manager resignation and fee(s) are submitted	l for	
Please return all correspondence concernin	g this matter to:		
EDWARD GLUZMAN			
(Contact Person)			
EDWARD GLUZMAN CPA PC		80 80	
(Firm/Company)		OB MAY	
40 JOHN STREET		Y-9	
(Address)	•		
NEWTON, MA 02459	·	PH 1:30 PH STATE	
(City/State and Zip Code)		DA D	
For further information concerning this may	tter, please call:		
EDWARD GLUZMAN	at (_617) 965-3212		
(Name of Contact Person)	(Area Code & Daytime Telephone Number)		
Enclosed please find a check made payable  [] \$25 Filing Fee	to the Florida Department of State for: \$55 Filing Fee &		
	Certified Copy		
STREET/COURIER ADDRESS:	MAILING ADDRESS:		
Registration Section	Registration Section		
Division of Corporations	Division of Corporations		
Clifton Building	P.O. Box 6327		
2661 Executive Center Circle	Tallahassee, Florida 32314		

CR2E079 (5/06)

Tallahassee, Florida 32301



## FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

## RESIGNATION OF MEMBER, MANAGING MEMBER OR MANAGER FROM FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

	mited liability company as it		s of the Florida De	epartment	t
2. This limited liabiling FLORIDA	ity company was organized u	nder the laws of:			
3. The Florida docum	nent/registration number of the	nis limited liability cor	mpany is:		
·	GLUZMAN  ne of Person Resigning)  lity company and affirm the l	, hereby resign as a	(Print Title)		
resignation in writi	ng. Fur com	c <sub>r</sub>	TALS		
	ning Member, Managing Men	mber or Manager	LAHASSI	08 MAY -9	
Filing Fee: Certified Copy:	\$25.00 (Required) \$30.00 (Optional)		OF STATE	PH :: 30	J