

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 24, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                 |                                                                                                                       |                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000055066</b><br>1. Entity Name<br><b>ROMFER, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                                 |                                                                                                                       |  |  |
| Principal Place of Business<br><b>260 CRANDON BLVD #8</b><br><b>KEY BISCAYNE, FL 33149 US</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                 | Mailing Address<br><b>260 CRANDON BLVD #8</b><br><b>KEY BISCAYNE, FL 33149 US</b>                                     |                                                                                   |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                 | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                         |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  |                                 | City & State                                                                                                          |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  | Country                         |                                                                                                                       | Zip                                                                               |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  | Country                         |                                                                                                                       | 04042006 Chg-LLC CR2E083 (11/05)                                                  |  |
| 4. FEI Number<br><b>54-2156496</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                                 |                                                                                                                       | Applied For<br>Not Applicable                                                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                 |                                                                                                                       | <b>\$5.00</b> Additional Fee Required                                             |  |
| 6. Name and Address of Current Registered Agent<br><br><b>DEBAN INTERNATIONAL LLC</b><br><b>260 CRANDON BLVD #8</b><br><b>KEY BISCAYNE, FL 33149</b>                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                                 | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                  |                                 | FL Zip Code                                                                                                           |                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                 |                                                                                                                       |                                                                                   |  |
| <b>Filing Fee is \$50.00 Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                 | <b>Make check payable to Florida Department of State</b>                                                              |                                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  |                                 | 10. ADDITIONS/CHANGES                                                                                                 |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>CESIUM L.C.<br>260 CRANDON BLVD #8<br>KEY BISCAYNE, FL 33149             | <input type="checkbox"/> Delete |                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>DEBAN INTERNATIONAL LLC<br>260 CRANDON BLVD #8<br>KEY BISCAYNE, FL 33149 | <input type="checkbox"/> Delete |                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>DEBAN INTERNATIONAL LLC<br>260 CRANDON BLVD #8<br>KEY BISCAYNE, FL 33149 | <input type="checkbox"/> Delete |                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>DEBAN INTERNATIONAL LLC<br>260 CRANDON BLVD #8<br>KEY BISCAYNE, FL 33149 | <input type="checkbox"/> Delete |                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>DEBAN INTERNATIONAL LLC<br>260 CRANDON BLVD #8<br>KEY BISCAYNE, FL 33149 | <input type="checkbox"/> Delete |                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>DEBAN INTERNATIONAL LLC<br>260 CRANDON BLVD #8<br>KEY BISCAYNE, FL 33149 | <input type="checkbox"/> Delete |                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                  |                                 |                                                                                                                       |                                                                                   |  |
| <b>SIGNATURE: <i>Antonio Manuel Fernandez</i> MGR 4/18/06 7862133798</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                         |                                                                                  |                                 |                                                                                                                       |                                                                                   |  |