

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 02, 2005 8:00 am**  
**Secretary of State**

05-16-2005 90042 016 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                               |                                                      |                                                                               |                                                                                                                   |                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L04000054526</b><br>1. Entity Name<br><b>FAHNORTNER GROUP, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                                      |                                                                               |                                                                                                                   |                                                                   |
| Principal Place of Business<br><b>701 EAST TENNESSEE STREET<br/>TALLAHASSEE, FL 32308</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                      | Mailing Address<br><b>701 EAST TENNESSEE STREET<br/>TALLAHASSEE, FL 32308</b> |                                                                                                                   |                                                                   |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                                                      | 3. Mailing Address<br>Suite, Apt. #, etc.                                     |                                                                                                                   |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                      | City & State                                                                  |                                                                                                                   |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               | Country                                              |                                                                               | Zip                                                                                                               |                                                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               | Country                                              |                                                                               | 4. FEI Number<br><b>20-1407709</b>                                                                                |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                      |                                                                               | Applied For<br><input type="checkbox"/> Not Applicable                                                            |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                      |                                                                               | \$5.00 Additional Fee Required                                                                                    |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>RODRIGUEZ, LISA K<br/>701 EAST TENNESSEE STREET<br/>TALLAHASSEE, FL 32308</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                               |                                                      |                                                                               | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                |                                                                               |                                                      |                                                                               | FL Zip Code                                                                                                       |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               |                                                      |                                                                               |                                                                                                                   |                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               | Make check payable to<br>Florida Department of State |                                                                               |                                                                                                                   |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                      | 10. ADDITIONS/CHANGES                                                         |                                                                                                                   |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MGRM<br>THIELEN, JAMES F<br>3586 MOSSY CREEK LANE<br>TALLAHASSEE, FL 32311    | <input type="checkbox"/> Delete                      |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MGRM<br>THIELEN, TIMOTHY A<br>6710 LANDOVER CIRCLE<br>TALLAHASSEE, FL 32317   | <input type="checkbox"/> Delete                      |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MGRM<br>FLOREK, GERY K<br>3098 SHAMROCK STREET NORTH<br>TALLAHASSEE, FL 32309 | <input type="checkbox"/> Delete                      |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MGRM<br>FLOREK, GERY K<br>3098 SHAMROCK STREET NORTH<br>TALLAHASSEE, FL 32309 | <input type="checkbox"/> Delete                      |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MGRM<br>FLOREK, GERY K<br>3098 SHAMROCK STREET NORTH<br>TALLAHASSEE, FL 32309 | <input type="checkbox"/> Delete                      |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MGRM<br>FLOREK, GERY K<br>3098 SHAMROCK STREET NORTH<br>TALLAHASSEE, FL 32309 | <input type="checkbox"/> Delete                      |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company of the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                               |                                                      |                                                                               |                                                                                                                   |                                                                   |
| SIGNATURE: <u>James F. Thielen</u> James F. Thielen 4/28/05 425-1000                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |                                                      |                                                                               |                                                                                                                   |                                                                   |