

W4000054412

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

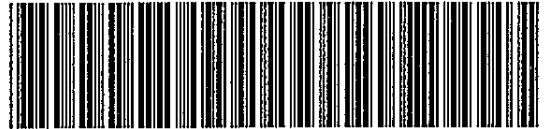
(Document Number)

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MJH

OFFICE OF THE CLERK  
TALLAHASSEE, FLORIDA

04 JUL 20 PM 2:06

FILED

# TRI-COUNTY A PLUS MOVING, LLC

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May 14, 2004

Via U.S. Mail

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32399

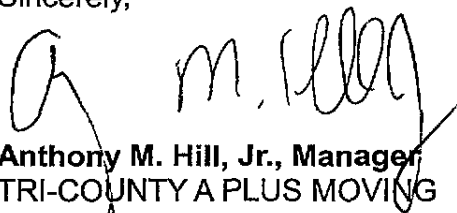
Re: Tri-County A Plus Moving, LLC

To Whom it Concern:

Enclosed please find a check for one hundred twenty-five dollars (\$125.00) to cover the filing fee and designation of registered agent of the above referenced organization. Also attached is an original executed copy and photocopy of the Articles of Organization.

If you need any more information and have any questions regarding this filing, please contact me using the information provided.

Sincerely,



**Anthony M. Hill, Jr., Manager**  
TRI-COUNTY A PLUS MOVING

**ARTICLES OF ORGANIZATION  
FOR  
FLORIDA LIMITED LIABILITY COMPANY**

**Article I – NAME**

TRI-COUNTY A PLUS MOVING, LLC

**Article II – ADDRESS**

Office  
7201 NW 16<sup>th</sup> STREET, #E280  
PLANTATION, FL 33313


Mailing  
7201 NW 16<sup>th</sup> STREET, #E280  
PLANTATION, FL 33313

**Article III – REGISTERED AGENT**

JOHN B. PASCAL, MANAGER  
2401 NW 55<sup>th</sup> WAY  
LAUDERHILL, FL 33313

**FILED**  
04 JUL 20 PM 2:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for Chapter 608, Florida Statutes.

  
\_\_\_\_\_  
Registered Agent's Signature

**ARTICLES OF ORGANIZATION  
FOR  
FLORIDA LIMITED LIABILITY COMPANY**

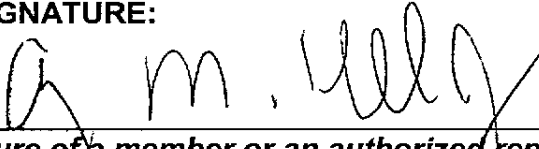
**Article IV – MANAGER(S) OR MANAGING MEMBER(S):**

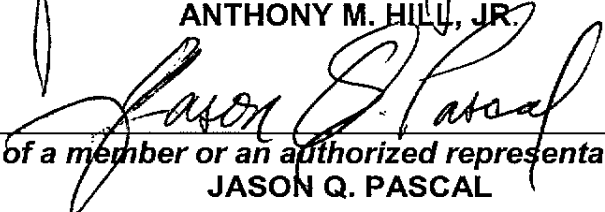
ANTHONY M. HILL, JR., MANAGER  
7201 NW 16<sup>th</sup> STREET, #E280  
PLANTATION, FL 33313

JASON Q. PASCAL, MANAGER  
2401 NW 55<sup>th</sup> WAY  
LAUDERHILL, FL 33313

**NOTE:** An additional article must be added if an effective date is requested.

**REQUIRED SIGNATURE:**

  
\_\_\_\_\_  
*Signature of a member or an authorized representative of a member*  
ANTHONY M. HILL, JR.

  
\_\_\_\_\_  
*Signature of a member or an authorized representative of a member*  
JASON Q. PASCAL

*(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties or perjury that the facts stated herein are true.)*