2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L04000054187

1. Entity Name

THE FOUNTAINS AT COUNTRYSIDE, LLC



SECRE MAY OF STATE FICUS

06 FEB 20 AH 10: 07

Principal Place of Business

Mailing Address

101 E KENNEDY BLVD, STE 3300 TAMPA, FL 33602 101 E KENNEDY BLVD, STE 3300 TAMPA, FL 33602





01102006 No Chg-LLC

CR2E083 (11/05)

4.	FEI Number
	20-1402894

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

MCDONOUGH, BRIAN J 2200 MUSEUM TOWER 150 W FLAGLER ST MIAMI, FL 33130

CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS
CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS
CITY-ST-ZIP

DO NOT WRITE IN THIS SPACE

IVITAIVII, FL	33130		III IIIG GI AGE	
	named entity submits this statement for the purpose of char ions of registered agent.	liging its registered office or registered agent, or both, in th	e State of Florida. I am familiar with, and accept	
SIGNATURE.	Signature, typed or printed name of registered agent and tile if applicable.	(NOTE: Registered Agent signature required when rematating)	DATE	
Fi	iling Fee is \$50.00 ue by May 1, 2006			
9.	MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR THE FOUNTAINS AT COUNTRYSIDE INV. 101 E. KENNEDY BLVD., SUITÉ 3300 TAMPA, FL 33602	0.0 02/28/	0066832960 0601050007 **200.00	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NO	OT WRITE	
TITLE NAME STREET ADDRESS		IN TH	IS SPACE	

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: / Son	TFCI LAD
SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING I	MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2-2-06

Date

Daytime Phone #