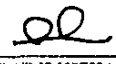


**FILED**  
**May 22, 2008 8:00 am**  
**Secretary of State**

05-22-2008 90511 009 \*\*\*138.75

**2008 LIMITED LIABILITY COMPANY  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000053322</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                    |                                                        |  |
| 1. Entity Name<br><b>R+G DESIGN GROUP, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                    |                                                                                                                                         |  |
| Principal Place of Business<br><b>140 NORTH ONE DRIVE<br/>SUITE B<br/>ST. AUGUSTINE, FL 32095</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    | Mailing Address<br><b>140 NORTH ONE DRIVE<br/>SUITE B<br/>ST. AUGUSTINE, FL 32095</b>                                                   |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>2704 Seagate Lane N</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                    | 3. Mailing Address<br><b>2704 Seagate Lane N</b><br>Suite, Apt. #, etc.                                                                 |  |
| City & State<br><b>St Augustine, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | City & State<br><b>St Augustine, FL</b>                                                                                                 |  |
| Zip<br><b>32084</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                    | Zip<br><b>32084</b>                                                                                                                     |  |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                    | Country<br><b>USA</b>                                                                                                                   |  |
| 4. FEI Number<br><b>20-1391229</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                    | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |  |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                    | \$5.00 Additional Fee Required                                                                                                          |  |
| 6. Name and Address of Current Registered Agent<br><b>DEAL, BLAKE F III, ESQ<br/>C/O BARTLETT &amp; DEAL, P.A.<br/>135 PROFESSIONAL DRIVE, SUITE 101<br/>PONTE VEDRA BEACH, FL 32082</b>                                                                                                                                                                                                                                                                                                                 |                                                                                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                                    |                                                                                                                                         |  |
| SIGNATURE _____<br>Signature, typed or printed name of registered agent and the filer (if applicable) (NOTE: Registered Agent's signature required - with handwriting) DATE _____                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    |                                                                                                                                         |  |
| <b>FILE NOW!!! FEE IS \$138.75<br/>Due by September 12, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                    | In accordance with s. 607.193(2)(c), F.S., the limited liability company did not receive the prior notice.                              |  |
| Make check payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                    |                                                                                                                                         |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                    |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MGRM<br>GOTHAM, RANDY D<br>140 NORTH ONE DRIVE, SUITE B<br>ST. AUGUSTINE, FL 32095<br><input type="checkbox"/> Delete              | 10. ADDITIONS/CHANGES<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MGRM<br>GOTHAM, ANTHONY D<br>140 NORTH ONE DRIVE, SUITE B<br>ST. AUGUSTINE, FL 32095<br><input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><b>2704 Seagate Lane, N<br/>St. Augustine, FL 32084</b>                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 508, Florida Statutes. |                                                                                                                                    |                                                                                                                                         |  |
| SIGNATURE: <br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | Randy D. Gotham Mgrm 5/21/08 904-417-2123<br>DATE                                                                                       |  |

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05212008 Chg-LLC CR2E083 (12/06)