

# Florida Department of State

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To:

Division of Corporations

Fax Number : (850) 205-0383

From:

Account Name : THOMAS M. CLARK, P.A.

Account Number : 072100000445 Phone : (954)776-3800 Fax Number : (954)776-3825

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# LIMITED LIABILITY COMPANY

Andrews Avenue South, LLC

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# ARTICLES OF ORGANIZATION OF ANDREWS AVENUE SOUTH, LLC

#### **ARTICLE ONE**

The name of this limited liability company shall be ANDREWS AVENUE SOUTH, LLC.

#### **ARTICLE TWO**

The period of duration shall be perpetual.

#### ARTICLE THREE

This limited liability company is organized for the purpose of transacting and call legal business.

#### ARTICLE FOUR

The street address of the principal office of this limited liability company and the mailing address of this limited liability company shall be 2871 NE 8th Court, Pompano Beach, Florida 33062. The initial registered agent shall be Thomas M. Clark, 2400 East Commercial Boulevard, Suite 820, Florida Lauderdale, Florida 33308.

#### **ARTICLE FIVE**

This limited liability company has at least two (2) members and the total amount of cash required to be contributed shall be \$100.00. There shall be no property other than cash contributed.

### **ARTICLE SIX**

There shall be no additional contributions required to be made by the members.

#### ARTICLE SEVEN

There shall be no additional members of this limited liability company, except as provided by Amendment to these Articles of Organization.

#### ARTICLE EIGHT

The remaining members of this limited liability company shall have the right to continue the business of this limited liability company upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of any member or the occurrence of

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any other event which terminates the continued membership of a member in this limited liability company.

#### **ARTICLE NINE**

This limited liability company shall not be managed by a manager or managers, but shall be operated by the members of the limited liability company. The names and addresses of the members of this limited liability company are as follows:  $\frac{1}{2}$ 

Michael Brennan 2871 NE 8th Court Pompano Beach, FL 33062

and

Aileen Brennan 2871 NE 8th Court Pompano Beach, FL 33062

#### ARTICLE TEN

Each member of this limited liability company shall own an undivided fifty percent (50%) interest therein and each member shall contribute fifty percent (50%) of the cash contribution set forth hereinabove.

IN WITNESS WHEREOF, the undersigned authorized representative of the members has executed these Articles of Organization on the 16 day of July, 2004.

THOMAS M. CLARK

STATE OF FLORIDA}
COUNTY OF BROWARD}

BEFORE ME, personally appeared THOMAS M. CLARK, to me well known and known to me to be the person described in, and who acknowledged to and before me that he executed said document for the purposes therein expressed.

WITNESS my hand and official seal this 10th day of July, 2004.

NOTARY PUBLIC

My Commission Expires: (Notarial Seal)

Shannon Palermo
My Commission DD097712
Expres April 25, 2006

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## CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST THAT ANDREWS AVENUE SOUTH, LLC, DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS AT THE CITY OF FORT LAUDERDALE, STATE OF FLORIDA, HAS NAMED THOMAS M. CLARK, AT 2400 EAST COMMERCIAL BOULEVARD, SUITE 820, FORT LAUDERDALE, FLORIDA, 33308, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

SIGNATURE:

THOMAS M. CLARK

TITLE: AUTHORIZED REPRESENTATIVE

OF MEMBERS

DATE:

JULY 16, 2004

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED LIMITED LIABILITY COMPANY AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER ACCEPT TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

**SIGNATURE** 

THOMAS M. CLARK, REGISTERED AGENT

DATE:

JULY 16 2004