## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

| DOCUMENT # L0400052491  1. Entity Name  |   |  |                     |  | FILED   |                            |                        |                                   |                             |
|---|---|--|---------------------|--|---|----------------------------|------------------------|-----------------------------------|-----------------------------|
| SHEFAOR SALES AND MARKETING, L.L.C.   |   |  |                     |  | 07 APR 16 PM 12: 48   |                            |                        |                                   |                             |
| Principal Place of Business<br>18851 NE 29TH AVE.<br>SUITE 1011<br>AVENTURA, FL 33180   |   | Mailing Address 18851 NE 29TH AVE. SUITE 1011 AVENTURA, FL 33180   |                     | FALLAHASSEE, FLORIDA                               |   |                            |                        |                                   |                             |
| 2. Principal Place of Business - No P.O. Box #  |   | 3. Mailing Address   |                     |  |   |                            |                        |                                   |                             |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                     |  | 01042007  | Chg-LLC                    | CR2E08                 | 3 (12/06)                         |                             |
| City & State  |   | City & State   |                     | ·  | 4. FEI Numbe  |                            |                        |                                   | pplied For<br>at Applicable |
| Zip Country   |   | Zip Count  |                     | atry   | 5. Certificate of Status Desired   \$5.00 Additional Fee Required |                            |                        |                                   |                             |
| 6. Name and Address of Current Registered Agent   |   |  |                     | 7. Name and Address of New Registered Agent Name   |   |                            |                        |                                   |                             |
| 18901 NE  | UNTY CORPORATE AGENTS,<br>29TH AVENUE   |  |                     | Street Address (P.O. Box Number is Not Acceptable) |   |                            |                        |                                   |                             |
| SUITE 100<br>AVENTUR  | A, FL 33180   |  |                     |  |   |                            |                        |                                   |                             |
|   |   |  |                     | City FL Zip Code                                   |   |                            |                        |                                   | 9                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 1 am familiar with, and accept the obligations of registered agent. |   |  |                     |  |   |                            |                        |                                   |                             |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent aignature required when reinstating)  DATE  |   |  |                     |  |   |                            |                        |                                   |                             |
| Filing Fee is \$50.00<br>Due by May 1, 2007   |   |  |                     |  |   |                            | e check pa<br>Departme |                                   | е                           |
| 9.  | MANAGING MEMBER   |  | 10.                 | · · · · · · · · · · · · · · · · · · ·              | L   | ADDITIONS                  | CHANGES                |                                   |                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGR<br>PLANINVEST, INC.<br>18851 NE 29TH AVE., SUITE 101<br>AVENTURA, FL 33180  | ☐ Delete   |                     |  |   |                            |                        | ☐ Change                          | ☐ Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | MGR<br>ESTATE FIELD GROUP, INC.<br>18851 NE 29TH AVE., SUITE 101<br>AVENTURA, FL 33180  | ☐ Delete   |                     | 1  |   |                            |                        | Change                            | ☐ Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete   |                     | l l  | 6<br>04/2   | <b>00097</b> .<br>3/070100 | 9466                   | □ Change<br>5 <b>4 6</b><br>**55( | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | trylin  | ☐ Delete   |                     | !  |   |                            |                        | ☐ Change                          | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1   | ☐ Defete   |                     |  |   |                            |                        | ☐ Change                          | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   |                     |  |   |                            |                        | ☐ Change                          | ☐ Addition                  |
| indicated   | certify that the information supplied with<br>I on this report is true and accurate and I<br>billity company or the receiver or trustee | that my signature shall have the empowered to execute this results that the execute the execute this results that the execute the execute that the execute the execute that the execute the execute the execute that the execute the execute the execute that the execute the execute the execute the execute that the execute | he same<br>eport as | e legal effect as if n<br>s required by Chap       | nade under oath<br>ster 608, Florida \$                           | ; that I am a manag        | ging member            | or manage                         | ermation<br>er of the       |
|   | SIGNATURE AND TYPED OR PRINTED NAME OF  | SIGNING MANAGING MEMBER, MAN   | AGER, OF            | R AUTHORIZED REPRESE                               | ENTATIVE  | Date                       | Day                    | ytirne Phone #                    |                             |