

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Jan 13, 2006 08:00 AM
Secretary of State

DOCUMENT # L04000052069

1. Entity Name
SADDLEBACK MANAGEMENT, LLC



Principal Place of Business
**1756 SADDLEBACK ROAD
APOPKA, FL 32703**

Mailing Address
**C/O RICHARD S. WHEELER, ESQ.
2265 LEE ROAD, SUITE 103
WINTER PARK, FL 32789**



01082006No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
41-2174192

Applied For

Not Applicable

5. Certificate of Status Desired



\$5.00 Additional
Fee Required

8. Name and Address of Current Registered Agent

**WHEELER, RICHARD S ESQ.
2265 LEE ROAD, SUITE 103
WINTER PARK, FL 32789**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2006**

**L000000386043
01/18/06-80043-002 50.00**

9. MANAGING MEMBERS/MANAGERS

TITLE	MGRM
NAME	NEWMAN, DONNA
STREET ADDRESS	1756 SADDLEBACK ROAD
CITY-ST-ZIP	APOPKA, FL 32703
TITLE	MGRM
NAME	ANSON, LAURA
STREET ADDRESS	17500 SW 186 WAY
CITY-ST-ZIP	RENTON, WA 980589542
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 602, Florida Statutes.

SIGNATURE:

Donna Newman

1-11-06

407-293-6337

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #