## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

| ANNUAL REPORT  |                |           |           |  |  |                         |  | FILED   |                             |                          |                  |                |  |
|--|----------------|-----------|-----------|--|--|-------------------------|--|---|-----------------------------|--------------------------|------------------|----------------|--|
| DOCUMENT # 104000051453  1. Entity Name  Bougainvillea Properties, LLC.  |                |           |           |  |  |                         |  | 2007 AUG -8 AM 10: 29   |                             |                          |                  |                |  |
| Principal Place of Business  |                |           |           | Mailing Address                            | 17 0000  | T. T. C.                | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |   |                             |                          |                  |                |  |
| 3820 W. SAN MIGUEL ST.<br>TAMPA, FL 33629  |                |           |           | 3820 W. SAN MIGUEL ST.<br>Tampa, Fl. 33629 |  |                         |  |   |                             |                          |                  |                |  |
| Principal Place of Business - No P.O. Box #  |                |           |           | 3. Mailing Address                         |  |                         |  | 1011 1111 1111 1111 1111 1111 1111 111  |                             |                          |                  |                |  |
| Suite, Apt. #, etc.  |                |           |           | Suite, Apt. #, etc.                        |  |                         |  | 06192007  |                             |                          | ()( [] (         | ireet mi (111) |  |
| City & State   |                |           |           | City & State                               |  |                         |  | 4. FEI Numbe  | Chg-LLC                     |                          | 83 (12/06)<br>Ar | oplied For     |  |
| Zip  | Zip Country    |           |           | Zip  | ntry   |                         | ₹ Codificate                               | <u>20134</u>  |                             | \$5.00 Add               | ot Applicable    |                |  |
| 6. Name and Address of Current i   |                |           | Current R | egiştered Agent                            | d Agent  |                         |  | Certificate of Status Desired     Fee Required     Name and Address of New Registered Agent |                             |                          |                  |                |  |
| MENDOZA MANUEL   |                |           |           |  |  | Name                    |  |   |                             |                          |                  |                |  |
| 3820 W. SAN MIGUEL ST.<br>TAMPA, FL 33629  |                |           |           | av.  | Street Address (P.O. Box Number is Not Acceptable) |                         |  |   |                             |                          |                  |                |  |
| 27<br>Mg   |                |           |           |  | City FL Zip Code                                   |                         |  |   |                             |                          |                  |                |  |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                |           |           |  |  |                         |  |   |                             |                          |                  |                |  |
| SIGNATURE 9-1 21 Signature, hyped or printed name of registered agent and total if applicable. (NOTE: Registered Agent signature required when reinstading)  DATE  |                |           |           |  |  |                         |  |   |                             |                          |                  |                |  |
| Filing Fee Is \$50.00 Due by September 14, 2007  Make check payable to Florida Department of State   |                |           |           |  |  |                         |  |   |                             |                          | •                |                |  |
| 9.   | (              | MANAGING  | MEMBER    | S/MANAGERS                                 | 10.  |                         |  | <del></del>   | ADDITIONS                   | CHANGES                  | <u> </u>         | <u> </u>       |  |
| YITLE<br>NAME  | MGRM<br>MENDOZ | A, MANUEL |           | ☐ Delete                                   | TITL<br>NAM  |                         |  |   |                             |                          | Change           | ☐ Addition     |  |
| STREET ADDRESS<br>City-St-Zip  |                |           |           |  |  | ET ADDRESS<br>-ST-ZIP   |  |   |                             |                          | X                | _              |  |
| TITLE  |                |           |           | ☐ Oelete                                   | ntu  |                         | ļ  |   |                             |                          | ☐ Change         | Addition       |  |
| NAME<br>Street Address<br>City-St-Zip  | i              |           |           |  |  | et address<br>- St-Zip  |  | 90<br>07/27,  | 1 <b>0106</b> 8<br>10701002 | 3 <b>31</b> 2<br>014     | 79<br>**105.     | 00             |  |
| TITLE  |                |           |           | ☐ Delete                                   | TITLE  |                         |  | <del></del>   |                             | <del>· · · · · · ·</del> | Change           | ☐ Addition     |  |
| STREET ADORESS   |                | ,         |           |  | STRE   | ET ADDRESS<br>- ST- ZIP | 1  | TUS THE   | 50                          |                          |                  |                |  |
| TITLE<br>NAME  |                |           |           | ☐ Delete                                   | TITLI  |                         | (  | 7015  | 5                           |                          | Change           | ☐ Addition     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                |           |           |  | STRE   | ET ADDRESS<br>-ST-ZIP   |  | ,,,,,   |                             |                          |                  |                |  |
| TITLE<br>NAME  |                |           |           | ☐ Delete                                   | TITLE  | - 1                     |  | <u></u>   |                             |                          | Change           | Addition       |  |
| STREET ADDRESS<br>City-St-Zip  |                |           |           |  | STRE   | ET ADDRESS<br>-ST-ZIP   |  |   |                             |                          |                  |                |  |
| TITLE<br>NAME  | _              |           |           | ☐ Delete                                   | TITLE  | - 1                     |  |   |                             |                          | Change           | Addition       |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                |           |           |  | STRE   | ET ADORESS<br>- ST- ZIP |  |   |                             |                          |                  | 1              |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                |           |           |  |  |                         |  |   |                             |                          |                  |                |  |
| SIGNATURE: 7/23/07 813-327-4707  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGER, OR AUTHORIZED REPRESENTATIVE Date Dayling Proper  |                |           |           |  |  |                         |  |   |                             |                          |                  |                |  |