

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Feb 25, 2005 8:00 am**  
**Secretary of State**

01-25-2005 90086 018 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                   |                                                           |                                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000054128</b><br>1. Entity Name<br><b>CPA WEALTH MANAGEMENT, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                   |                                                           |                                                                                 |  |
| Principal Place of Business<br><b>2147 S. TAMiami TRAIL<br/>OSPNEY, FL 34229</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                   | Mailing Address<br><b>PO BOX 810<br/>OSPNEY, FL 34229</b> |                                                                                                                                                                  |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                   | 3. Mailing Address                                        |                                                                                                                                                                  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                   | Suite, Apt. #, etc.                                       |                                                                                                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                   | City & State                                              |                                                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 | Country                                                           |                                                           | Zip                                                                                                                                                              |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 | Country                                                           |                                                           | 01192005 Chg-LLC CR2E083 (10/03)                                                                                                                                 |  |
| 4. FEI Number <b>59-3621252</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                   |                                                           | Applied For<br>Not Applicable                                                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                                                   |                                                           | <b>\$5.00</b> Additional Fee Required                                                                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SNYDER, C. JACK<br/>2147 S. TAMiami TRAIL<br/>OSPNEY, FL 34229</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                   |                                                           | 7. Name and Address of New Registered Agent<br><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                      |                                                                                                 |                                                                   |                                                           |                                                                                                                                                                  |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 | <b>Make check payable to<br/>Florida Department of State</b>      |                                                           |                                                                                                                                                                  |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                   | <b>10. ADDITIONS/CHANGES</b>                              |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGMN<br/>CYPRESS FINANCIAL SERVICES, INC.<br/>2147 S. TAMiami TRAIL<br/>OSPNEY, FL 34229</b> | <input type="checkbox"/> Delete                                   |                                                           |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                           |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                           |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                           |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                           |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                           |                                                                                                                                                                  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                 |                                                                   |                                                           |                                                                                                                                                                  |  |
| <b>SIGNATURE: C. Jack Snyder</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                   |                                                           | <b>02-22-05 941-918-0414</b><br><small>Date Daytime Phone #</small>                                                                                              |  |

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