## 2007 LIMITED LIABILITY COMPANY

|                               | ANNUAL  |   | `                          |   |   |                     |
|-------------------------------|---|---|----------------------------|---|---|---------------------|
| DOCUMENT # L04000050509       |   |   |                            | FILEI                                     | )                                       |                     |
| 1. Entity Name                |   |   |                            | Feb 26, 2007 08:00 AM                     |   |                     |
| DIGIMEDIA PRODUCTIONS LLC     |   |   |                            | ,   |   |                     |
|                               |   |   | 4.1                        | Secretary (                               | of State                                |                     |
|                               |   |   |                            |   | ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |
| Principal Plac                | e of Business   | Mailing Address                           |                            | 1   |   |                     |
| 6538 COLLIN                   | NS AVENUE   | 6538 COLLINS AVENUE                       | _                          | ļ   |   |                     |
| # 204                         | 13 TV ENOE  | # 204                                     |                            | İ   |   |                     |
| MIAMI BEACI                   | 1, FL 33141 US  | ·· · ·                                    | JS                         |   |   |                     |
| _                             |   |   | <i>-</i>                   |   |   |                     |
|                               | · · · · · · · · · · · · · · · · · · ·   |   |                            |   |   |                     |
|                               |   |   |                            |   | IINI BAIN 2221 2144 22122 12122.        | ,,, , <b>,,,</b> ,, |
|                               |   |   |                            | 01302007 No Chg-LLC                       | CR2E083 (11/05)                         | •                   |
|                               | O NOT WRITE   | IN THIS SDA                               | CE                         |   |   |                     |
| DO NOT WITH THE OF A          |   |   | <b>∪</b> ∟                 | 4. FEI Number                             | Applie                                  |                     |
|                               |   |   |                            | 20-1425147                                |   | pplicable           |
|                               |   |   |                            | 5. Certificate of Status Desired          | \$5.00 Addition                         | nai                 |
| ·                             |   |   | <del>-</del>               |   | Fee Required                            |                     |
|                               | 6. Name and Address of Current I  | registered Agent                          | -                          |   | •                                       | -                   |
| DRIMMO                        | ND TEDESAC  | _   |                            | DO NOT WE                                 |   |                     |
| DRUMMOND, TERESA C            |   |   | DO NOT WRITE               |   |   |                     |
| # 204                         |   |   | INI THE ODI OF             |   |   |                     |
| MIAMI BEACH, FL 33141         |   |   |                            | IN THIS SPA                               | <b>NCE</b>                              |                     |
|                               | •   |   | <b>{</b>                   |   |   |                     |
| _                             |   |   |                            |   |   | ·                   |
|                               | named entity submits this statement for   | the purpose of changing its register      | ed office or register      | ed agent, or both, in the State of Florid | a. I am familiar with, and              | accept              |
| the obligat                   | ions of registered agent.   |   |                            |   |   |                     |
| SICNIATURE                    |   |   |                            | _   |   |                     |
| SIGNATURE_                    | Signature, typed or printed name of registered agent a                                | and title if applicable. (NOTE, Registere | d Agent signature required | when reinstalling)                        | DATE                                    |                     |
| <del></del> .                 |   |   | ·                          | -   | <del></del>                             |                     |
| Fi                            | ling Fee is \$50.00   |   |                            |   |   |                     |
| Di                            | ue by May 1, 2007   |   |                            |   |   |                     |
|                               | MANAGING AFFADE   | 00/1444140700                             |                            |   |   |                     |
| 3.                            | MANAGING MEMBE  | HS/MANAGERS                               | -                          |   | •                                       |                     |
| TITLE<br>NAME                 | DRUMMOND, TERESA C  |   |                            |   |   |                     |
| STREET ADDRESS                | 6538 COLLINS AVENUE   | _   |                            | J00006                                    | 49598                                   |                     |
| CITY-ST-ZIP                   | # 204, FL 33141   | _   |                            | 03/07/07-8                                | 0055-019 <sub>,</sub> 50.0              | ן ַ סו              |
|                               |   |   | 1                          | 4 4 4 4                                   | ,                                       | -, .                |
| TITLE                         | MGRM<br>DRUMMOND, TERESA C  | _   | <b>5</b>                   |   |   | ,                   |
| NAME<br>CTREET ADDRESS        | 6538 COLLINS AVENUE   | · ·                                       | •                          |   |   |                     |
| STREET ADDRESS<br>CITY-SI-ZIP | # 204, FL 33141   |   |                            |   |   |                     |
|                               | # 204, 1 2 33 14 1  |   | -                          | •   |   |                     |
| TITLE                         |   |   | 1                          |   |   |                     |
| NAME<br>STREET ADDRESS        |   |   |                            |   |   |                     |
| CITY ST-ZIP                   |   |   |                            | DO NOT WE                                 | ≀ITE                                    |                     |
|                               |   |   | -                          |   |   |                     |
| TITLE                         |   |   | 1                          | IN THIS SPA                               | ∤CE                                     |                     |
| NAME<br>DESCRIPTION           |   |   | ļ                          |   |   |                     |
| STREET ADDRESS<br>CITY-ST-ZIP |   |   |                            |   |   |                     |
|                               |   |   | <u> </u>                   |   |   |                     |
| TITLE                         |   |   |                            |   |   |                     |
| NAME                          |   |   | 1                          |   |   | Ì                   |
| STREET ADDRESS                |   |   |                            |   |   |                     |
| CITY-ST-ZIP                   |   |   | 4                          | •   | •                                       |                     |
| TITLE                         |   |   |                            |   |   |                     |
| NAME                          |   |   | <b>I</b>                   |   |   | ļ                   |
| STREET ADDRESS                |   |   | 1                          |   |   |                     |
| CITY-ST-ZIP                   |   |   | <u> </u>                   |   | <del> </del>                            |                     |
| 11. I hereby of               | certify that the information supplied with<br>on this report is true and accurate and | this filing does not qualify for the ex   | kemptions containe         | d in Chapter 119, Florida Statutes, I fu  | other certify that the infor            | mation              |
| limited lia                   | bility company or the receiver or truste  | e empowered to execute this report        | as required by Cha         | apter 608, Florida Statutes.              | half morrier or crementa                | 71 m 103            |
|                               | ~ ~   |   |                            |   |   |                     |

tenus summond

SIGNATURE: SIGNATURE TENES OF PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

02-21-07 (305)775-1501