## L04000050394

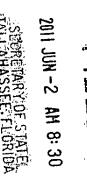
| (Requestor's Name)                      |  |  |  |  |  |
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| (Address)                               |  |  |  |  |  |
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| (Document Number)                       |  |  |  |  |  |
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| Special Instructions to Filing Officer: |  |  |  |  |  |
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Office Use Only



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06/02/11--01016--001 \*\*25.00



J. SAULSBERRY EXAMINER

JUN 3 2011

## **COVER LETTER**

| TO:      | Registration S<br>Division of Co              |   |   |                      |
|----------|---|---|---|----------------------|
| SUBJE    | 'CT•  | AVH R   | estaurant LLC   |                      |
| SUBJE    | ,,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |   | ited Liability Company  |                      |
|          |   |   |   |                      |
| The end  | closed Articles o                             | f Amendment and fee(s) are sul  | bmitted for filing.   |                      |
| Please 1 | return all corresp                            | ondence concerning this matter  | r to the following:   |                      |
|          |   |   | Aaron Hill Name of Person   |                      |
|          |   |   | Firm/Company  | •                    |
| 5        |   |   | 5949 Macy Ave   | 7011 JUN -2 AM 8: 30 |
|          | Jacksonville FL 32211                         | 2-2   |   |                      |
|          | City/State and Zip Code                       | 呈   |   |                      |
|          |   | E-mail address: (   | aaroncmb@msn.com (to be used for future annual report notification)   | 8: 30                |
| For furt | ther information                              | concerning this matter, please of   |   |                      |
|          | Nama  | Aaron Hill  | at ( 904 ) 923-3375  Area Code & Daytime Telephone Number   |                      |
|          | Name  | or rerson   | Area Code & Daytime Telephone Number  |                      |
| Enclose  | ed is a check for                             | the following amount:   |   |                      |
| \$25     | .00 Filing Fee                                | \$30.00 Filing Fee & Certificate of Status  | S55.00 Filing Fee & S60.00 Filing Fee, Certified Copy (additional copy is enclosed)  Certificate of Status & Certified Copy (additional copy is enclosed) | d)                   |
|          | Regis<br>Divisi<br>P.O. E                     | LING ADDRESS:<br>tration Section<br>ion of Corporations<br>Box 6327<br>nassee, FL 32314 | STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301                 |                      |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

|   | AVH Restauran  | t LLC  |                               |  |
|---|--|--|-------------------------------|--|
| (Name of t  | he Limited Liability Company as it<br>(A Florida Limited Liability | t <u>now appears on our record</u><br>7 Company) | <u>s.</u> )                   |  |
| The Articles of Organization for this Limited Liability Company were filed on and a |  |  |                               |  |
| Florida document numberLC   | 4000050394   |  |                               |  |
| This amendment is submitted to ame  | nd the following:  |  |                               |  |
| A. If amending name, enter the ne   | w name of the limited liability co                                 | ompany here:                                     |                               |  |
| The new name must be distinguishable "L.L.C."                                       | and end with the words "Limited Lia                                | bility Company," the designat                    | ion "LLC" or the abbreviation |  |
| Enter new principal offices address   | s, if applicable:  |  | 2011<br>TALL                  |  |
| (Principal office address MUST BE   | <del></del>  |  | 空間 复                          |  |
|   |  |  | ARY<br>SSE                    |  |
| Enter new mailing address, if appl  | icable:  |  | AM 8                          |  |
| (Mailing address MAY BE A POST  | OFFICE BOX)  | <del></del>                                      | 3                             |  |
|   |  |  |                               |  |
| B. If amending the registered a registered agent and/or the new re                  |  | ddress on our records, <u>e</u>                  | iter the name of the new      |  |
| Name of New Registered A  | gent:  |  |                               |  |
| New Registered Office Add   |  |  |                               |  |
| New Registered Office Add   | ness.  | Enter Florida stree                              | et address                    |  |
|   |  | , Florid   |                               |  |
|   | City   |  | Zip Code                      |  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records</u>:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | Name                                  | <u>Address</u>   | Type of Action   |
|--------------|---------------------------------------|--|--|
| MGR          | Michael E Bend                        | 8787 Southside Blvd Apt 4919<br>Jacksonville FL 32256  | Add<br>Remove  |
|              |                                       |  | Add Remove   |
|              |                                       |  | Add<br>Remove  |
|              |                                       |  | Add Remove   |
|              |                                       |  | □Add<br>□Remove  |
| <del></del>  |                                       |  | 2011 JUN -2<br>2011 JUN -2<br>START TARY   |
| D. If amen   | ding any other information, enter cha | nge(s) here: (Attach additional sheets, if necessary.) | LED  -2 AN 8: 30  ARY OF STATE ORIGINAL SSEE, FL ORIGINAL PRIOR OF STATE ORIGINAL PRIOR OF STATE ORIGINAL PRIOR OF SEE, FL |
| <br>         |                                       |  | _<br>_<br>_  |
| Dated        | Concer                                | m Hill   |  |
|              | Signature of a memb                   | ber or authorized representative of a member           |  |
|              | Typ                                   | Aaron Hill ed or printed name of signee                | <del></del>  |
|              | -7.5                                  |  |  |

Page 2 of 2

Filing Fee: \$25.00