## L04000050154

| (R               | Requestor's Name)       |
|------------------|-------------------------|
| (A               | address)                |
| (A               | Address)                |
| (C               | City/State/Zip/Phone #) |
| PICK-UP          | WAIT MAIL               |
| · (B             | Business Entity Name)   |
| (C               | Document Number)        |
| Certified Copies | Certificates of Status  |
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**EXAMINER** 

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SEGRETARY OF STATE

## **COVER LETTER**

| TO: Registration Second Division of Cor |   |  |   |                   |               |     |
|---|---|--|---|-------------------|---------------|-----|
| SUBJECT: SUPER                          | RLAND GROUP, L.L<br>(Name of Lim                  | .C.<br>ited Liability Company)                                     |   |                   | 6             | i   |
|   | ·   |  |   |                   |               |     |
| The enclosed Articles of                | Amendment and fee(s) are sub                      | omitted for filing.  |   |                   |               |     |
| Please return all correspond            | ondence concerning this matter                    | to the following:  |   |                   |               |     |
|   | HUGO J. SCHVARTZM/                                | AN   |   |                   |               |     |
|   |   | (Name of Person)   |   |                   |               |     |
|   | SUPERLAND GROUP, I                                | L.C.   |   |                   |               |     |
|   |   | (Firm/Company)   | <del> </del>  | 1                 |               |     |
|   | 3201 NE 183 STREET #                              | ¢2206  |   |                   | 2009 JAN      | 653 |
|   | <del>, , , , , , , , , , , , , , , , , , , </del> | (Address)  |   |                   | ×             |     |
|   | AVENTURA, FL 33160                                |  |   | 388<br>7838       | -9            |     |
|   | ,           | (City/State and Zip Code)  |   | me.               | <del>-2</del> | ţ   |
|   |   |  |   | 183<br>183        | PM 4: 00      | 1   |
| For further information c               | oncerning this matter, please c                   | all:   |   | Sr.               | 8             |     |
| HUGO J. SCHVARTZN                       | MAN ,   | at ( 305 ) 205-7920  |   |                   |               |     |
| (Name o                                 | of Person)  | (Area Code & Daytime T   | elephone Number)  | )                 |               |     |
| •                                       |   |  |   |                   |               |     |
| Enclosed is a check for th              | ne following amount:                              |  |   |                   |               |     |
| □ \$25.00 Filing Fee                    | \$30.00 Filing Fee & Certificate of Status        | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filin<br>Certificate<br>Certified (<br>(additiona | of Status<br>Copy |               | )   |
| Registr                                 | ING ADDRESS: ation Section                        | STREET/COURIER Registration Section Division of Corporation        |   |                   |               |     |

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

P.O. Box 6327

. .

C. Dete

Tallahassee, FL 32314

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| SUPERLAND GROUP, L.L.C.   |   |   |
|---|---|---|
| ( <u>Name of the Limited Liability Co</u><br>(A Florida Limi  | mpany as it now appears on our recontend Liability Company) | rds.)   |
| The Articles of Organization for this Limited Liability Com   | pany were filed on 07/06/2004                               | and assigned                                  |
| Florida document number L04000050154  |   |   |
| This amendment is submitted to amend the following:   |   |   |
| A. If amending name, <u>enter the new name of the limited</u>   | liability company here:                                     |   |
| The new name must be distinguishable and end with the words "L.L.C."  | 'Limited Liability Company," the design                     | — <u>—                                   </u> |
| Enter new principal offices address, if applicable:   |   | AHE SA  |
| (Principal office address MUST BE A STREET ADDRES   | <u>(S)</u>  | 9 P   |
|   | <del> </del>  | PR D  |
| Enter new mailing address, if applicable:   |   | OO ATE  |
| (Mailing address MAY BE A POST OFFICE BOX)  |   |   |
|   | <del> </del>  |   |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address |   | enter the name of the new                     |
| Name of New Registered Agent:   |   |   |
| New Registered Office Address:  | (Enter Florida si   | treet address)                                |
|   | , Flor  | ,   |
|   | , Fioi<br>(City)  | (Zip Code)                                    |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u>       | Name                                    | Address  | Type of Action   |
|--------------------|---|--|------------------|
| MGRM_              | HECTOR D. SCHVARTZMAN                   |  | Add Remove       |
|                    |   |  | Add Remove       |
|                    |   |  | Add Remove       |
|                    |   |  | Add Remove       |
| <del></del>        |   |  | Add S<br>Remarke |
| <del></del>        |   |  | Add Reffore      |
| . D. If amending . | ; any other information, enter change(s | s) here: (Attach additional sheets, if necessary.) | 00               |
|                    |   |  | -                |
| <del></del>        |   |  | -<br>-           |
| Dated DECEMB       | Huy o fly                               |  |                  |
|                    | \                                       | authorized representative of a member              |                  |
|                    | HUGO J SCHVARTZMAN<br>Typed or          | printed name of signee                             | <del></del>      |

Page 2 of 2

Filing Fee: \$25.00