

LO4000049379

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(Business Entity Name)

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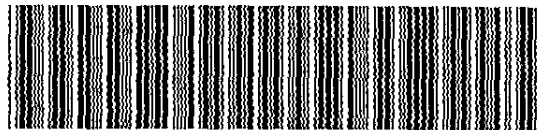
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FLORIDA

**ABRAHAM C. McKINNON**  
*of*  
**KOREY, SWEET, McKINNON, SIMPSON & VUKELJA**  
*Attorneys and Counselors at Law*  
**A PARTNERSHIP INCLUDING PROFESSIONAL ASSOCIATIONS**

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*Suite A, Granada Oaks Professional Building  
595 West Granada Boulevard  
Ormond Beach, Florida 32174  
(386) 677-3431- Telephone  
(386) 673-0748- Telefax*

July 20, 2004

Registration Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

RE: Amendment to Southern Boys Investment Group, LLC  
Document No.: L04000049379


Dear Sir/Madam:

I have enclosed the following materials:

1. Transmittal Letter.
2. Executed Articles of Amendment to Articles of Organization of Southern Boys Investment Group, LLC.
3. Check number 1993, in the amount of \$60.00, which represents payment for filing fee, Certificate of Status & Certified Copy.
4. Federal Express envelope for return of service.

If you have any questions, please give me a call at the number listed above.

Very truly yours,



Abraham C. McKinnon, Esq.

ACMc/mci  
Enclosures

## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Southern Boys Investment Group, LLC  
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Abraham C. McKinnon, Esq.  
(Name of Person)

McKinnon & McKinnon, P.A.  
(Firm/Company)

595 W. Granada Blvd., Suite A  
(Address)

Ormond Beach, Florida 32174  
(City/State and Zip Code)

For further information concerning this matter, please call:

Abraham C. McKinnon, Esq. at ( 386 ) 677-3431  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☒ \$60.00 Filing Fee &  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

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TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

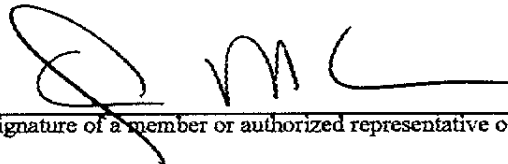
Southern Boys Investment Group, LLC  
\_\_\_\_\_  
(Present Name)  
(A Florida Limited Liability Company)

**FIRST:** The Articles of Organization were filed on June 30, 2004 and assigned  
document number L04000049379

**SECOND:** The following amendment(s) to the Articles of Organization was/were adopted by the limited  
liability company:

Addition to Managing Members:  
Ray Cox  
2560 County Road 112  
Dothan, AL 36303

Dated July 20, 2004



\_\_\_\_\_  
Signature of a member or authorized representative of a member

Abraham C. McKinnon, Esq.

\_\_\_\_\_  
Typed or printed name of signee

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SERIAL 1687 31  
TALLAHASSEE FLORIDA

**Filing Fee: \$25.00**