

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 10, 2005 8:00 am**  
**Secretary of State**

05-04-2005 90049 013 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                 |                                                                                                                                                                                        |                                                              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------|
| <b>DOCUMENT # L04000049050</b><br>1. Entity Name<br><b>THE BETTER LIFE TEAM, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                 |                                                                                                                                                                                        |                                                              |      |
| Principal Place of Business<br><b>1520 ROLLING MEADOW DRIVE<br/>VALRICO, FL 33594</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                 | Mailing Address<br><b>1520 ROLLING MEADOW DRIVE<br/>VALRICO, FL 33594</b>                                                                                                              |                                                              |      |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | 3. Mailing Address              |                                                                                                                                                                                        |                                                              |      |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | Suite, Apt. #, etc.             |                                                                                                                                                                                        |                                                              |      |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | City & State                    |                                                                                                                                                                                        |                                                              |      |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country | Zip                             | Country                                                                                                                                                                                |                                                              |      |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                 | 7. Name and Address of New Registered Agent                                                                                                                                            |                                                              |      |
| <b>MARTIN, JOHN P PA<br/>401 SOUTH LINCOLN AVENUE<br/>CLEARWATER, FL 33656</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                              |      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |         |                                 |                                                                                                                                                                                        |                                                              |      |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reissuing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                 |                                                                                                                                                                                        |                                                              |      |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                 |                                                                                                                                                                                        | <b>Make check payable to<br/>Florida Department of State</b> |      |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                 |                                                                                                                                                                                        | 10. ADDITIONS / CHANGES                                      |      |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME    | STREET ADDRESS                  | CITY - ST - ZIP                                                                                                                                                                        | TITLE                                                        | NAME |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MGRM    | SCHELLER, STACY L               | 1520 ROLLING MEADOW DRIVE<br>VALRICO, FL 33594                                                                                                                                         |                                                              |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                 |                                                                                                                                                                                        |                                                              |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MGRM    | ALMAND, DENISE M                | 1520 ROLLING MEADOW DRIVE<br>VALERICO, FL 33594                                                                                                                                        |                                                              |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                 |                                                                                                                                                                                        |                                                              |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                 |                                                                                                                                                                                        |                                                              |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                 |                                                                                                                                                                                        |                                                              |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                 |                                                                                                                                                                                        |                                                              |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                 |                                                                                                                                                                                        |                                                              |      |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |         |                                 |                                                                                                                                                                                        |                                                              |      |
| SIGNATURE: <i>Denise M. Almand</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | <i>Denise Almand</i><br>Partner |                                                                                                                                                                                        | 5/2/05 (813) 661-2404                                        |      |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |         | Date                            |                                                                                                                                                                                        | Daytime Phone #                                              |      |

14 30009132

