

03/16/2007 08:50 4072489675

VINOD ARORA

**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT****FILED**
Apr 09, 2007 8:00 am
Secretary of State

04-09-2007 90350 012 ****50.00

DOCUMENT # L040000478071. Entity Name
ORLANDO HOSPITALISTS, L.L.C.

Principal Place of Business

818 MAIN LANE
ORLANDO, FL 32801

Mailing Address

7232 SAND LAKE ROAD, SUITE 201
ORLANDO, FL 32819**DO NOT WRITE IN THIS SPACE**

03012007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number

20-1324267

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$5.00** Additional
Fee Required

6. Name and Address of Current Registered Agent

MUTTEREJA, SANJAY
7232 SAND LAKE ROAD, SUITE 201
ORLANDO, FL 32819**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent Signature required when reselecting)

DATE _____

Filing Fee is \$50.00
Due by May 1, 2007

9. MANAGING MEMBERS/MANAGERS

TITLE	MGRM
NAME	MUTTREJA, SANJAY P MD
STREET ADDRESS	11036 Bridge House Rd
CITY-ST-ZIP	Windsor, FL 34786
TITLE	MGRM
NAME	SOOD, RAJEEV
STREET ADDRESS	3433 BURLINGTON DRIVE
CITY-ST-ZIP	ORLANDO, FL 32837
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

DATE

Daytime Phone # _____

03/29/07