

# **2005 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L04000046572

**FILED**  
**Apr 11, 2005**  
**Secretary of State**

**Entity Name:** GARY'S TILE & STONE, LLC

**Current Principal Place of Business:**

11390 NE 123RD PLACE  
ARCHER, FL 32618 US

**New Principal Place of Business:**

**Current Mailing Address:**

11390 NE 123RD PLACE  
ARCHER, FL 32618 US

**New Mailing Address:**

**FEI Number:** 20-1272942

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SHARON C. BRANNAN, CPA PA  
161 N. MAIN STREET  
WILLISTON, FL 32696 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MEMBERS:**

Title: MGR ( ) Delete  
Name: CHUPP, GARY R  
Address: 11390 NE 123RD PLACE  
City-St-Zip: ARCHER, FL 32618 US

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: GARY R. CHUPP

MGR.

04/11/2005

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date