

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 23, 2005 8:00 am**  
**Secretary of State**

04-29-2005 90053 019 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |                                                                   |                                                                                                                   |                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|--|
| <b>DOCUMENT # L04000046458</b><br>1. Entity Name<br><b>VITEM REALTY, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |                                                                   |                                                                                                                   |                                    |  |
| Principal Place of Business<br><b>2121 PONCE DE LEON BLVD., STE. 240<br/>CORAL GABLES, FL 33134</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                              |                                                                   | Mailing Address<br><b>2121 PONCE DE LEON BLVD., STE. 240<br/>CORAL GABLES, FL 33134</b>                           |                                    |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                              | 3. Mailing Address<br><br>Suite, Apt. #, etc.                     |                                                                                                                   |                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                              | City & State                                                      |                                                                                                                   |                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                                      | Zip                                                               | Country                                                                                                           | 4. FEI Number<br><b>20-1317006</b> |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |                                                                   |                                                                                                                   | Applied For<br>Not Applicable      |  |
| 6. Name and Address of Current Registered Agent<br><br><b>PRATS, GABRIEL<br/>2121 PONCE DE LEON BLVD., STE. 240<br/>CORAL GABLES, FL 33134</b>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                              |                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                              |                                                                   |                                                                                                                   |                                    |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renouncing)<br><small>Signature, typed or printed name of registered agent and title if applicable. DATE</small>                                                                                                                                                                                                                                                                                                                              |                                                                                                                              |                                                                   |                                                                                                                   |                                    |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                              | <b>Make check payable to<br/>Florida Department of State</b>      |                                                                                                                   |                                    |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                              |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                                                                      |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br><b>VITAGLIANO-ROCHAIX, JUAN CARLOS</b><br><b>2121 PONCE DE LEON BLVD., STE. 240</b><br><b>CORAL GABLES, FL 33134</b>  | <input type="checkbox"/> Delete                                   |                                                                                                                   |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br><b>VITAGLIANO-ROCHAIX, MARIA SUSANA</b><br><b>2121 PONCE DE LEON BLVD., STE. 240</b><br><b>CORAL GABLES, FL 33134</b> | <input type="checkbox"/> Delete                                   |                                                                                                                   |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                   |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                   |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                   |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                   |                                    |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                              |                                                                   |                                                                                                                   |                                    |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF BOARDING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                              |                                                                   | Date <b>4-20-05</b> <b>305-44-8333</b><br><small>Daytime Phone #</small>                                          |                                    |  |