## 2005 LIMITED LIABILITY COMPANY

## Aug 19, 2005 8:00 am Secretary of State **ANNUAL REPORT** 07-11-2005 90043 005 \*\*\*\*50.00 **DOCUMENT # L04000045213** 1. Entity Name ADVANT MOTORS OF TAMPA, LLC Mailing Address 30010715 Principal Place of Business THE CHADDS FORD BUSINESS COMPLEX THE CHADDS FORD BUSINESS COMPLEX 3 CHRISTY DRIVE, SUITE 201 3 CHRISTY DRIVE, SUITE 201 CHADDS FORD, PA 19137 CHADDS FORD, PA 19137 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. \*, etc. 06302005 Chg-LLC CR2E083 (10/03) 4. FEI Number 51-0512704 City & State City & State Applied For Not Applicable Zip Country Country \$5.00 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent C T CORPORATION SYSTEM Street Address (P.O. Box Number is Not Acceptable) 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and size 4 applicable. (NOTE: Registered Agent signeture required when reinstating) DATE Filing Fee is \$50.00 Due by September 7, 2005 Make check payable to Florida Department of State MANAGING MEMBERS/MANAGERS ADDITIONS/CHANGES ā 10. Mechaging MANAGER FFE Holding FUC. DILE UILE ☐ Change ☐ Addition HAME MAKE 100 Hagky Bids 3411 Silverside Rd. Wilmington DE 19810 STREET ADDRESS CLERKE I PUUDECC CITY-ST-21P City-S1-ZIP Managing Member Michael C. Ritter 40 Bullock Rd TITLE C Detete TITLE ☐ Change ☐ Addition MANAF MASAF STREET ADDRESS STREET ADDRESS CHADDS FULD PA 19317 CITY-51-21P CITY-ST-ZIP Managing Member Thomas 12. Stillman TITLE ME Addition ☐ Delete NAME NAME 18 Thomas Southman Drive Glenn Mills PA 19342 STRUET ADDRESS STREET ADDRESS CITY-SI-ZIP CITY-51-7P Managing Member Kenneth J. Sicinsk. 10 Sugar Mill Count TITLE TITLE ☐ Deleta Change Addition NAME KUME STREET ADDRESS STREET ADDRESS CITY-ST-7P CITY-ST-ZIP NJ 08080 TITLE Delete IITLE ☐ Addition NAME STREET ADDRESS STREET ADDRESS CITY - 51-72 CITY - ST- ZIP IIILE ☐ Delete TITLE ☐ Change ☐ Addition MALES STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. Kennett J. Sianski 4/5/05 610-717-1911 SIGNATURE:

**FILED** 



ATTACHMENT 30010715

## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

July 13, 2005

ADVANT MOTORS OF TAMPA, LLC THE CHADDS FORD BUSINESS COMPLEX 3 CHRISTY DRIVE, SUITE 201 CHADDS FORD, PA 19137

Subject: ADVANT MOTORS OF TAMPA, LLC

Reference Number:

L04000045213

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

List the complete title, name, street address, city, state and zip code of each manager, managing member or principal of the limited liability company.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/LS ANNUAL REPORTS SECTION