2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

SIGNATURE:

FILED Apr 27, 2005 8:00 am Secretary of State 04-27-2005 90044 004 ****50.00

904-757-4000 Daytime Phone #

4-25-2005

Date

| DOCUMENT # L04000045169 1. Entity Name GATES OF ST. JOHNS, LLC | | | | | | | | | 04-27-20 | 05 90 | 0044 00 |)4 ****5(|).00 |
|---|--------------------------|--------------------|---------------------|--|---------------|-------------------------------|---|-------------------|---------------------|-----------------------|------------------------|----------------------------------|---------------------------|
| Principal Place of Business C/O HAKIMIAN HOLDINGS, INC. 10441 ALTA DRIVE JACKSONVILLE, FL 32226 | | | | Mailing Address C/O HAKIMIAN HOLDINGS, INC. 10441 ALTA DRIVE JACKSONVILLE, FL 32226 | | | | 1400ale 44 | | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 01172005 | Chg-LLC | | CR2E08 | 33 (10/03) | |
| City & State | | | | City & State | | | | 4. FEI Numb | - | 29 | | _ | plied For t Applicable |
| Zip | Country | | | Zip | try | | 5. Certificate of Status Desired Specificate of Status Desired Fee Required | | | | | itional | |
| •• | 6. Name | and Address | of Current R | egistered Agent | | | | 7. Name and | Address of No | ew Reg | | | |
| F&L CORP. ONE INDEPENDENT DRIVE, STE. 1300 JACKSONVILLE, FL 32202 | | | | | | | | P.O. Box Numb | er is Not Accep | table) | | <1M1 | RN |
| | | | | | 104 | | | tl A) | tm 12 | 09 | | 3:-0-4 | |
| | | | | | | City | mas | eker on | | | FL | Zip Code | 26 |
| 8. The above | named entitions of regis | y submits this | statement for t | the purpose of changing its | s register | ed office or | register | ed agent, or bo | th, in the State of | of Florid | la. I am fa | amiliar with, | and accept |
| SIGNATURE . | // |) | registered agent an | d title if applicable. (NO | TE: Registere | d Agent signal. | re required | when reinstating) | | ٠ | - 25 | 2005 | <u>-</u> |
| Filing Fee is \$50.00 Due by May 1, 2005 | | | | | | | | | | | | ayable to ent of State | • |
| 9. | | MANAG | ING MEMBER | S/MANAGERS | 10. | | | | ADDITIO | ONS/CH | HANGES | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | Mar. Benj. | amin i 1 Alta | 5. Hark Rom | Delete | | | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | | | | ☐ Delete | | | | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Defete | | | | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | 2 | ☐ Delete | CITY | ie Eet address '-st-zip | | | | | | ☐ Change | Addition |
| indicated | l on thic rooc | net in terms and A | Securate and t | this filing does not qualify for hat my signature shall have empowered to execute this | a the cam | a lanal atta | rt as il r | nade under oat | h thailam a m | utes. I fu nanagin | irther cert g membe | tify that the ir er or manage | nformation or of the |