## **2005 LIMITED LIABILITY COMPANY ANNUAL REPORT**

## **DOCUMENT # L04000044831**

1. Entity Name D&D LUXURY HOMES, LLC



## **FILED** May 02, 2005 8:00 am Secretary of State 05-02-2005 90117 036 \*\*\*\*50.00

|  |                          |   |                      | 1111                 |   |  |                            |             |                                       |
|--|--------------------------|---|----------------------|----------------------|---|--|----------------------------|-------------|---------------------------------------|
| Principal Place of Business 7015 LANGLEY PL UNIVERSITY PARK, FL 34201  |                          | Mailing Address<br>7015 LANGLEY PL<br>UNIVERSITY PARK, FL 34201 |                      |                      |   |  |                            |             |                                       |
|  |                          |   |                      |                      |   |  |                            |             |                                       |
| 2. Principal Place of Business   |                          | 3. Mailing Address  |                      |                      |   | H 0611   |                            |             |                                       |
| Suite, Apt. #/etc.   |                          | Suite, Apt. #, etc.   |                      |                      | 04142005                                    | Chg-LLC  | CR2E083 (1                 | IV/03)      |                                       |
|  |                          |   |                      |                      |   |  | CH2E003 (1                 |             |                                       |
| City & State   |                          | City & State  |                      |                      | 4. FEI Numb                                 | 0762540  | )                          | <del></del> | Applicable                            |
| Zip  | Country                  | Zip Country   |                      | I                    | e of Status Desired                         | □ \$5.0  | 00 Addi<br>Regulred        |             |                                       |
| 6. Name and Address of Current R   |                          | agistered Agent   |                      |                      | 7. Name and Address of New Registered Agent |  |                            |             |                                       |
| _  |                          |   | ,                    | Name                 |   |  |                            |             |                                       |
| FELDMAN, MARC I<br>3908 26TH STREE   | Street Address (P.O. Box |   |                      | (P.O. Box Numb       | per is Not Acceptable)                      |  |                            |             |                                       |
| BRADENTON, FL  |                          |   |                      |                      |   |  |                            |             |                                       |
|  |                          | City  |                      | City                 |   |  | FL Z                       | ip Code     |                                       |
| The above named entity submits this statement for the purpose of changing its registere  |                          |   |                      | ed office or registe | red agent, or be                            | oth, in the State of Florid                                      |                            | ar with, a  | and accept                            |
| the obligations of registered agent.   |                          |   |                      |                      |   |  |                            |             |                                       |
| SIGNATURE Signature, typed or crining name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                          |   |                      |                      |   |  |                            |             |                                       |
|  |                          |   |                      |                      |   |  |                            |             |                                       |
| Filing Fee is \$50.00<br>Due by May 1, 2005  |                          |   |                      |                      |   |  | check payab<br>epartment o |             |                                       |
| 9, MANAGING MEMBERS/MANAGERS   |                          |   | 10.                  |                      |   | ADDITIONS/CH   | HANGES                     |             | .,                                    |
| TITLE .  |                          | ☐ Delete  | TITLI                | M A                  | GRM<br>Nort Do                              | uglas Whiteh   | il 🗆                       | Change      | Addition                              |
| STREET ADDRESS   |                          |   |                      | ET ADORESS 70        | 15 Lang                                     | ley Place  | ,                          |             |                                       |
| CITY-ST-ZIP  |                          |   | CITY                 | -ST-ZIP U            | riversity                                   | abbilions/ch<br>juglas Whiteh<br>ley Place<br>Park, FL<br>Blazey | 34201                      |             |                                       |
| TITLE NAME   | `                        | ☐ Delete  | TITLI                | E M                  | GRM<br>Hanis C.                             | Blazey   |                            | Change      | Addition                              |
| STREET ADORESS   |                          |   |                      | ET ADDRESS   7       | L'LI IN                                     | Kr1000 110   |                            |             |                                       |
| CITY-ST-ZIP  |                          |   | CITY                 | -ST-ZIP U            | <u>niversit</u>                             | y Park, FL   | 34201                      |             | · · · · · · · · · · · · · · · · · · · |
| TITLE  |                          | ☐ Delete  | TITLI                |                      |   | •  |                            | Change      | ☐ Addition                            |
| NAME<br>STREET ADDRESS   |                          |   | NAM<br>STRE          | ET ADDRESS           |   |  |                            |             |                                       |
| CITY-ST-ZIP  |                          |   | CITY                 | -ST-ZIP              |   |  |                            |             |                                       |
| TITLE  |                          | ☐ Delete  | TITL                 |                      |   |  |                            | Change      | Addition                              |
| NAME<br>STREET ADDRESS   |                          |   | NAM<br>STRE          | ET ADDRESS           |   |  |                            |             |                                       |
| City-ST-ZIP  |                          |   |                      | -ST-ZIP              |   |  |                            |             |                                       |
| TITLE  |                          | ☐ Delete  | TITL                 | 1                    |   |  |                            | Change      | Addition                              |
| NAME   |                          |   | NAM<br>STRE          | ET ADDRESS           |   |  |                            |             |                                       |
| E STREET ANDRESS F   |                          |   |                      | -ST-ZIP              |   |  |                            |             | :                                     |
| STREET ADDRESS<br>CITY-ST-ZIP  |                          |   | 0.11                 | -31- <i>DF</i>       |   |  |                            |             |                                       |
| 1  |                          | ☐ Delete  | TITL                 | E                    |   |  |                            | Change      | Addition                              |
| CITY-ST-ZIP TITLE NAME   | - ·                      | ☐ Delete  | TITLI<br>Nam         | E<br>E               |   |  | <u> </u>                   | Change      | ☐ Addition                            |
| CITY-ST-ZIP TITLE  |                          | ☐ Delete  | TITLI<br>Nam<br>Stre | E                    |   |  |                            | Change      | Addition                              |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I a limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Forda Statutes.

\*\*Robert Douglas Whitch!! Robert Douglas Whitch!! Robert Douglas Whitch!! 4/19

\*\*GNATURE: DENNIS C. Blazer Summi C. Blazer 4-19-6 4/19/05 941-313-0303