

**2008 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
May 21, 2008 8:00 am
Secretary of State

05-21-2008 90207 017 ***138.75

DOCUMENT # L04000044555

1. Entity Name
GULF BREEZE SC, LLC



Principal Place of Business
**951 18TH STREET SOUTH
SUITE 200
BIRMINGHAM, AL 35205**

Mailing Address
**951 18TH STREET SOUTH
SUITE 200
BIRMINGHAM, AL 35205**



04252008 No Chg-LLC

CR2E083 (12/07)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-1229190

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**LINNE, WILLIAM V
127 PALAFOX PLACE, SUITE 100
PENSACOLA, FL 32502-5629**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$138.75
After May 1, 2008 Fee will be \$538.75**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**MGR
GULF BREEZE MANAGER SC, LLC
951 EAST STREET, SUITE 200
BIRMINGHAM, AL 35205**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
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PAID
04/25/08
4/25/08
YAC
**DO NOT WRITE
IN THIS SPACE**
REPORT TO
COLLECTOR
Division of
Corporate Services
2001 Exchange Center
Tallahassee, FL 32301
0837
2001
001 1501 10-0006 (DD)

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Stephen J. Sanabria* - Director & Accounting

4/25/08 (205) 939-8214

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #