2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

DOCUMENT #1 04000043866



2005 LIMITED LIABILITY COMPANY ANNUAL REPORT						FILED Apr 28, 2005 8:00 am Secretary of State				
DOCUMENT # L04000043866 1. Entity Name ST. ANDREWS #3341, L.L.C.				04-28-2005 90023 047 ****5						
Principal Place of Business 36750 U.S. HIGHWAY 19 NORTH C/O GOLF HOST RESORTS, INC. PALM HARBOR, FL 34684 US		Mailing Address 36750 U.S. HIGHWAY 19 NORTH C/O GOLF HOST RESORTS, INC. PALM HARBOR, FL 34684 US		 - 		 83 8 688 1081				
2. Principal Place of Business		3. Mailing Address								
Suite, Apt. #, etc.		Suite, Apt. #, etc.		04122005	Chg-LLC	CR2E083	· ,	-th-ates		
City & State		City & State			4. FEI Numb	Per 20-127.		Not	plied For Applicable	
Zip	Country	Zip	Coun	ıry		of Status Desired	□ Fe	5.00 Addi e Required		
	6. Name and Address of Current R	egistered Agent		Name	7. Name an	d Address of New F	Registered Ag	ent		
ELLIOTT, HERBERT ESQ. 623 EAST TARPON AVENUE TARPON SPRINGS, FL 34689				Street Address (P.O. Box Number is Not Acceptable)						
				City			FL	Zip Code	,	
	named entity submits this statement for ions of registered agent.	the purpose of changing its	register	ed office or register	ed agent, or be	oth, in the State of Fl	orida. I am far	niliar with, a	and accept	
SIGNATURE	Signature, typed or printed name of registered agent at	nd title if applicable. (NOTE	: Registere	d Agent signature required	t when reinstating)		DATE			
Filing Fee is \$50.00 Due by May 1, 2005						!	ke check pay a Departmer		,	
9.	MANAGING MEMBER	S/MANAGERS	10.			ADDITIONS	/CHANGES			
TUTLE NAME STREET ADDRESS CITY-ST-2IP	MGR GOLF HOST RESORTS, INC. 36750 U.S. HIGHWAY 19 NORTH PALM HARBOR, FL 34684	☐ Delete		I			[Change	Addition	
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indicatéd	certify that the information supplied with d on this report is true and accurate and ability company or the receiver or trustee	hat my signature shall have t	the sam	e legal effect as if n	nade under oa	th; that I am a mana	. I further certifing member	y that the in or manage	nformation or of the	

Daytime Phone #