

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 04, 2005 8:00 am**  
**Secretary of State**

03-04-2005 90016 021 \*\*\*\*50.00

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                  |                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000043810</b><br>1. Entity Name<br><b>DAVID H SANDERS CONTRACTING LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                  |                                                                                                                                       |  |
| Principal Place of Business<br><b>4577 SW 103RD ST RD</b><br><b>OCALA, FL 34476 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                               | Mailing Address<br><b>P O BOX 772413</b><br><b>OCALA, FL 34477 US</b>                                                                                                                                                            |                                                                                                                                       |  |
| 2. Principal Place of Business<br><b>4126 CASTLE AVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 3. Mailing Address<br><b>PO BOX 6006</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                  |                                                                                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                                                                                                                                                                                                  |                                                                                                                                       |  |
| City & State<br><b>SPRING HILL FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | City & State<br><b>SPRING HILL FL</b>                                                                                                                                                                                         |                                                                                                                                                                                                                                  | 4. FEI Number<br><b>73-1706964</b>                                                                                                    |  |
| Zip<br><b>34609</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Country<br><b>HERNANDO</b>                                                                                                                                                                                                    |                                                                                                                                                                                                                                  | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                              |  |
| Zip<br><b>34609</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Country<br><b>HERNANDO</b>                                                                                                                                                                                                    |                                                                                                                                                                                                                                  | 6. Name and Address of Current Registered Agent<br><b>SANDERS, DAVID H JR</b><br><b>4577 SW 103RD ST RD</b><br><b>OCALA, FL 34476</b> |  |
| 7. Name and Address of New Registered Agent<br>Name<br><b>SANDERS, DAVID H JR</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>4126 CASTLE AVE</b><br>City<br><b>SPRING HILL</b> <b>FL</b> Zip Code<br><b>34609</b>                                                                                                                                                                                                                                                                            |  | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                                                                                                                                                  |                                                                                                                                       |  |
| SIGNATURE<br>Signature, typed or printed name of registered agent and state applicable (NOTE: Registered Agent signature required when reinstating) DATE: 2-22-05                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                  |                                                                                                                                       |  |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                               | Make check payable to<br>Florida Department of State                                                                                                                                                                             |                                                                                                                                       |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                               | 10. ADDITIONS/CHANGES                                                                                                                                                                                                            |                                                                                                                                       |  |
| TITLE<br><b>MGR</b> <input type="checkbox"/> Delete<br>NAME<br><b>SANDERS, DAVID H JR</b><br>STREET ADDRESS<br><b>4577 SW 103RD ST RD</b><br>CITY-ST-ZIP<br><b>OCALA, FL 34476</b>                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                               | TITLE<br><b>MGR</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br><b>SANDERS, DAVID H JR</b><br>STREET ADDRESS<br><b>4126 CASTLE AVE</b><br>CITY-ST-ZIP<br><b>SPRING HILL FL 34609</b> |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   |                                                                                                                                       |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                  |                                                                                                                                       |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                               | Date: 2-22-05 Daytime Phone: 352-266-4087                                                                                                                                                                                        |                                                                                                                                       |  |