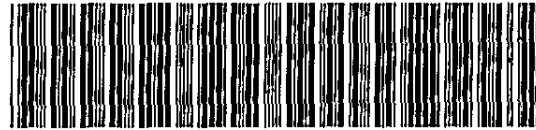


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2004 JUN - 1 P 12:01

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



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(Requestor's Name)

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KARA HARDIN, P. A.
ATTORNEY AT LAW

38537 FIFTH AVENUE
PHONE: (813) 788-9994

Kara E. Hardin
Esquire

2004 JUN -1 P 12:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
ZEPHYRUS HILLS, FLORIDA 33542
FAX: (813) 783-7405

June 3, 2004

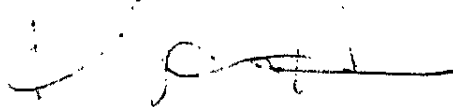
Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ALPU, LLC & VISHAL, LLC

Enclosed are an original and one (1) copy of each of the articles of organization and a check in the amount of \$250.00 for filing and Designation of Registered Agent fees.

Please forward documents to the address listed above. I thank you in advance for your assistance in this matter.

Sincerely,



Kara E. Hardin

Enclosures

KEH/alm

ARTICLES OF ORGANIZATION

OF

ALPU, LLC

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2004 JUN -7 P 12:01

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned subscriber to these Articles of Organization, a natural person competent to contract, and qualified to act as an organization under the Florida General Corporation Act, hereby forms a limited liability company for profit under the laws of the State of Florida.

ARTICLE I - NAME

The name of the Limited Liability Company is:

ALPU, LLC

ARTICLE II - ADDRESS

The mailing address and street address of the principal office of the Limited Liability Company:

Mailing Address

5210 Camberlea Avenue
Zephyrhills, FL 33541-2618

Street Address

5210 Camberlea Avenue
Zephyrhills, FL 33541-2618

ARTICLE III - REGISTERED AGENT

The name and the Florida street address of the registered agent are:

Niruben Patel
5210 Camberlea Avenue
Zephyrhills, FL 33541-2618

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the

Articles of Organization

ALPU, LLC

Page 2

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appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S..

Niruben R. Patel
Registered Agent's Signature

ARTICLE IV - MANAGEMENT

The Limited Liability Company is to be managed by one manager or more managers and is, therefore, a manager-managed company.

ARTICLE V - TERM OF EXISTENCE

This corporation shall have perpetual existence.

ARTICLE VI - EFFECTIVE DATE

These Articles of Organization shall be effective June 3, 2004.

IN WITNESS WHEREOF, we have hereunto set out hands and seals, acknowledged and filed the foregoing Articles of Organization under the laws of the State of Florida on the date below written.

Date: June 3, 2004

Niruben R. Patel
NIRUBEN PATEL

Articles of Organization

ALPU, LLC

Page 3

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STATE OF FLORIDA

COUNTY OF PASCO

2004 JUN -7 P 12:01

BEFORE ME, personally appeared **Niruben Patel**, personally known to me or who provided Florida Drivers License as identification and to me well known to be the individual described in and who executed the foregoing Articles of Organization, and acknowledged before me that he executed the same for the purpose therein expressed.

Witness my hand and official seal in the county and state named above on the date shown below.

Date: June 3, 2004.



ANTOINETTE L. MATHIS
MY COMMISSION # DD 208381
EXPIRES May 5, 2007
General Duty, Budget Notary Services

Antoinette L. Mathis

NOTARY PUBLIC

STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: 5-5-07

Antoinette L. Mathis

NOTARY NAME

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ACCEPTANCE OF REGISTERED AGENT

2004 JUN -7 P 12:01
The undersigned having been designated as Registered Agent of
ALPU, LLC, with the registered office at 5210 Camberlea Avenue,
Zephyrhills, FL 33541-2618, hereby consents to and accepts said
designation and acknowledges that the undersigned is familiar with
and accepts the obligation provided for in Chapter 608 of the
Florida Statutes.

Niruben R. Patel
NIRUBEN PATEL

STATE OF FLORIDA
COUNTY OF PASCO

Before me, the undersigned authority, this day personally
appeared **Niruben Patel**, to me well known to be the person
described in and who executed the foregoing Acceptance of
Registered Agent, and did freely and voluntarily acknowledge
before me according to law, that **Niruben Patel**, made and
subscribed the same for the uses and purposes therein mentioned
and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official
seal, at Zephyrhills, Florida, on this 3 day of
June, 2004.



ANTOINETTE L. MATHIS
MY COMMISSION # DD 209381
EXPIRES May 5, 2007
Providing Legal Notary Services

Antoinette L. Mathis
NOTARY PUBLIC

STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: 5-5-07

Antoinette L. Mathis
NOTARY NAME PRINTED