

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 28, 2005 8:00 am**  
**Secretary of State**

04-08-2005 90282 027 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                 |                                                                         |                                                                                                                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000041088</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                 |                                                                         |                                                                             |  |
| 1. Entity Name<br><b>ACADEMY PARTNERS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                 |                                                                         |                                                                                                                                                              |  |
| Principal Place of Business<br><b>206 PADDOCK DRIVE<br/>NICHOLASVILLE, KY 40356</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                 | Mailing Address<br><b>206 PADDOCK DRIVE<br/>NICHOLASVILLE, KY 40356</b> |                                                                                                                                                              |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                 | 3. Mailing Address                                                      |                                                                                                                                                              |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                 | Suite, Apt. #, etc.                                                     |                                                                                                                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                 | City & State                                                            |                                                                                                                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                         | Zip                             | Country                                                                 | 4. FEI Number<br><b>20-1195117</b>                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                 |                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                       |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                 |                                                                         | \$5.00 Additional Fee Required                                                                                                                               |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                 | 7. Name and Address of New Registered Agent                             |                                                                                                                                                              |  |
| <b>NOVATT, JEFF.M ESQ.<br/>C/O CHEFFY, PASSIDOMO, ET AL<br/>821 FIFTH AVENUE SOUTH, SUITE 201<br/>NAPLES, FL 34102</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 |                                 | Name                                                                    |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                 | Street Address (P.O. Box Number is Not Acceptable)                      |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                 | City                                                                    |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                 | State <b>FL</b> Zip Code                                                |                                                                                                                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                 |                                 |                                                                         |                                                                                                                                                              |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                 |                                                                         |                                                                                                                                                              |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                 |                                                                         | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                 |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                 | 10. ADDITIONS/CHANGES                                                   |                                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>BASIK, BRIAN<br/>206 PADDOCK DRIVE<br/>NICHOLASVILLE, KY 40356</b>  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>BASIK, KEVIN<br/>2727 SEASTRAND LANE<br/>MT. PLEASANT, SC 29466</b> | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <b>MGRM<br/>Basik, Kevin<br/>9223 Stillforest CT<br/>Montgomery AL 36117</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                 |                                 |                                                                         |                                                                                                                                                              |  |
| SIGNATURE:  <b>Brian Basik</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                 | Date: <b>3/25/05</b> Phone: <b>859-887-1463</b>                         |                                                                                                                                                              |  |