2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

DOCUMENT #104000040239

1. Entity Name

LAS VILLAS DEVELOPMENT LLC

| | | | | 과 | รถก | 0716 | :9 |
|--|---|--|------------------------------|--|---|----------------------------|---------------------------|
| Principal Place of Business Mailing Address | | | | | 000 | 0170 | , N |
| 104 CRANDON BLVD., #401 KEY BISCAYNE FL 33149 | | 104 CRANDON BLVD., #401 KEY BISCAYNE FL 33149 | | | | | |
| 2. Principal P | lace of Business | 3. Mailing Address | | | 100 | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 151 MOORE CR2E083 (10/04) | | | |
| City & State | | City & State | | 4. FEI Number 20-12768 | | | plied For t Applicable |
| Zip | Country | Zip | Country | 5. Certificate of Status De | | 5.00 Add e Required | |
| | 6. Name and Address of Current Re | gistered Agent | | 7. Name and Address of | New Registered Ag | ent | |
| 0000 HEY | | | Name | Name | | | |
| 104 | BO, ALEX CRANDON BLVD., #401 ' BISCAYNE FL 33149 | Street Address | | ss (P.O. Box Number is Not Acceptable) | | | |
| NE I | BISCATINE PC 33143 | | | | | | |
| | | | City | | FL | Zip Code | |
| | named entity submits this statement for thins of registered agent. Spherite, food or printed north of registered agent are | | s registered office or regis | | te of Florida. I am far | niliar with, | and accept |
| | | FIEN | OW!!! FEE IS \$50.00 | | | | |
| | | l . | ole to Florida Departm | | | | |
| | | | ie By May 1, 2005 | | | | |
| 9. | MANAGING MEMBER | S/MANAGERS | 10, | ADDI' | TIONS/CHANGES | | |
| IIILE | MGRM | Delete | TITLE | | | Change | Addition |
| NAME | HOUSING DEVELOPMENT LLC | | NAME | | | - | _ |
| STREET ADDRESS | 1 | | | | | | |
| CILA-21-SIb | KEY BISCAYNE FL 33149 | ☐ Detete | CITY-SI-ZIP | | | | |
| HILE | MGRM | TITLE NAME | | í | [] Change | Addition | |
| NAME STREET ADDRESS | CITYWIDE DEVELOPMENT CORPO 10690 SW 7 TERR | STREET ADDRESS | | | | | |
| CITY-ST-3P | MIAMI FL 33174 | | CITY-ST-ZIP | | | | |
| Tella E | 1 | ☐ Delete | TITLE | | 1 | Change | Addition |
| HAME: | ļ | | NAME | | | | |
| STREET ACCRESS | | | - STREET ADDRESS | • | - | | |
| CITY-ST-ZIP | | | | | | | |
| TITLE | | Delete | TITLE | | l | Change | Addition |
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| STREET ADDRESS | 1 | | STREET ADDRESS CITY-S1-ZP | | | | |
| CITY-ST- AP | | | | | | C | — |
| ajtie Name | 1 | ☐ Delete | TITLE | | • | Change | Addition |
| STREET ADDRESS | { | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-S1-ZIP | | | | |
| indicated | certify that the information supplied with d on this report is true and accurate and t ability company or the receiver or trustee | hat my sionatura shall havi | a the same legal effect as | made under oath: that I am a | atutes, I further certif i managing member | y that the it or manage | nformation or of the |
| SIGNA | TURE: | | a Como | | 305-4 | | 2 |
| | SIGNATURE AND TYPED OR PRINTED HAME OF | CHANNE MANICHE REMARKS IN | AMAGER OR AUTHORIZED BERD | SENTATIVE Date | Che | dome Phone & | |

FILED
May 23, 2005 8:00 am
Secretary of State
04-25-2005 90104 017 ****55.00