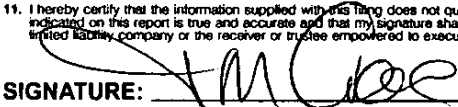


FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

08 MAY 23 AM 8:25

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                      |                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # L04000038731</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                      |  |
| 1. Entity Name<br><b>MERMAID KEY, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                   |
| Principal Place of Business<br><b>6500 N. ATLANTIC AVENUE<br/>CAPE CANAVERAL, FL 32920</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                      | Mailing Address<br><b>6500 N. ATLANTIC AVENUE<br/>CAPE CANAVERAL, FL 32920</b>    |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |                                                                                   |
| 01042008No Chg-LLC CR2E083 (12/07)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      |                                                                                   |
| 4. FEI Number<br><b>86-1106304</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                            |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      | <b>\$5.00 Additional<br/>Fee Required</b>                                         |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                      |                                                                                   |
| <b>GREENE, JANICE M<br/>6500 N. ATLANTIC AVE<br/>SUITE C<br/>CAPE CANAVERAL, FL 32920</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                                   |
| SIGNATURE _____ DATE _____<br><small>Signature: typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                   |                                                                                                                      |                                                                                   |
| <b>FILE NOW!!! FEE IS \$138.75<br/>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                                   |
| 100130101441<br>05/23/08--01007--011 **1348.75                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                      |                                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                      |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>MGRM<br/>GREENE INTERNATIONAL DEVELOPMENT CORP.<br/>6500 N. ATLANTIC AVE SUITE C<br/>CAPE CANAVERAL, FL 32920</b> |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |                                                                                   |
| <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                      |                                                                                   |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                      |                                                                                   |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                      | <b>4/24/08 (321) 799-0799</b>                                                     |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                      | <small>Date Daytime Phone #</small>                                               |