

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L04000038701

FILED  
Apr 25, 2006  
Secretary of State

**Entity Name:** SOUTHLAND MANAGEMENT OF FLORIDA, LLC

**Current Principal Place of Business:**

1682 ORANGE THORPE LANE  
CLERMONT, FL 34711

**New Principal Place of Business:**

**Current Mailing Address:**

1682 ORANGE THORPE LANE  
CLERMONT, FL 34711

**New Mailing Address:**

**FEI Number:** 86-1110740

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

BARBARINO, JAMES P  
1682 ORANGE THORPE LANE  
CLERMONT, FL 34711 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGRM ( ) Delete  
**Name:** BARBARINO, JAMES D  
**Address:** 1682 ORANGE THORPE LN  
**City-St-Zip:** CLERMONT, FL 34711

**Title:** MGRM ( ) Delete  
**Name:** CAMPANELLA, ANTHONY J  
**Address:** 8690 SHERMAN RD  
**City-St-Zip:** CHESTERLAND, OH 44026

**ADDITIONS/CHANGES:**

**Title:** MGRM (X) Change ( ) Addition  
**Name:** BARBARINO, JAMES P  
**Address:** 1682 ORANGE THORPE LN  
**City-St-Zip:** CLERMONT, FL 34711

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** JAMES P. BARBARINO

MGRM

04/25/2006

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date