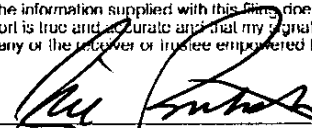


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 29, 2005 8:00 am**  
**Secretary of State**

04-29-2005 90035 013 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |                                                      |                                                                                                                                  |                                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000038585</b><br>1. Entity Name<br>DJT, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            |                                                      |                                                                                                                                  |         |  |
| Principal Place of Business<br>941 S.W. 12TH AVENUE<br>POMPANO BEACH, FL. 33069                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |                                                      | Mailing Address<br>941 S.W. 12TH AVENUE<br>POMPANO BEACH, FL. 33069                                                              |                                                                                          |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | 3. Mailing Address<br>2340 NEWBURG RD                |                                                                                                                                  |                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                            | Suite, Apt. #, etc.                                  |                                                                                                                                  |                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | City & State<br>BELVIDERE, IL                        |                                                                                                                                  | 4. FEI Number<br>83-0396407                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                            | Country                                              |                                                                                                                                  | Applied For<br>Not Applicable                                                            |  |
| Zip<br>61008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | Country<br>US                                        |                                                                                                                                  | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required |  |
| 6. Name and Address of Current Registered Agent<br><br>AMERICAN INFORMATION SERVICES, INC.<br>ONE S.E. 3RD AVE., 28TH FLOOR<br>MIAMI, FL 33131                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                                      | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                               |                                                                                                            |                                                      |                                                                                                                                  |                                                                                          |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |                                                      |                                                                                                                                  |                                                                                          |  |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            | Make check payable to<br>Florida Department of State |                                                                                                                                  |                                                                                          |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            |                                                      | 10. ADDITIONS/CHANGES                                                                                                            |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MANAGING MEMBER MGRM<br>CARPENTER CONTRACTORS OF AMERICA, INC.<br>941 SW 12 AVE<br>POMPANO BEACH, FL 33069 |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                            |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                            |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                            |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                            |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                            |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| 11. I hereby certify that the information supplied with this form does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                            |                                                      |                                                                                                                                  |                                                                                          |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                                                      | 4/27/05 954-781-2660                                                                                                             |                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            |                                                      | Date Daytime Phone #                                                                                                             |                                                                                          |  |