

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Feb 09, 2006 08:00 AM
Secretary of State

DOCUMENT # L04000038447

1. Entity Name
WATER PROJECT DEVELOPMENT, LLC



Principal Place of Business
**201 E. KENNEDY BLVD., SUITE 600
TAMPA, FL 33602**

Mailing Address
**201 E. KENNEDY BLVD., SUITE 600
TAMPA, FL 33602**



DO NOT WRITE IN THIS SPACE

02062006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number
20-1179465

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00** Additional
Fee Required

6. Name and Address of Current Registered Agent

**SAXON, BERNICE S
201 E. KENNEDY BLVD., SUITE 600
TAMPA, FL 33602**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstalling)

DATE

**Filing Fee is \$50.00
Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**MGRM
SG WATER, INC.
201 E. KENNEDY BLVD., SUITE 600
TAMPA, FL 33602**

TITLE
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U00000428622
02/21/06-80054-004 50.00

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Bernice S. Saxon, Pres. 2/7/06 813-314-4500

Date

Daytime Phone #