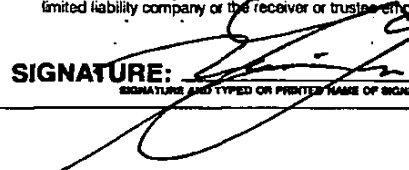


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 19, 2005 8:00 am**  
**Secretary of State**

03-18-2005 90385 022 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                        |                                                                                                                                                                  |         |
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| <b>DOCUMENT # L04000038376</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                        |                                                                                 |         |
| 1. Entry Name<br><b>ARTICULATE PAINTING GROUP, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                        |                                                                                                                                                                  |         |
| Principal Place of Business<br>P.O. BOX 4251 7375 Big Cypress Ct.<br>MIAMI LAKES, FL 33014                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                        | Mailing Address<br>P.O. BOX 4251 7375 Big Cypress Ct.<br>MIAMI LAKES, FL 33014                                                                                   |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                        | 3. Mailing Address                                                                                                                                               |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        | Suite, Apt. #, etc.                                                                                                                                              |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                        | City & State                                                                                                                                                     |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                                                                                                                                | Zip                                                                                                                                                              | Country |
| 4. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                                                       |         |
| 5. Certificate of Status Desired                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                        | <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                          |         |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                        | 7. Name and Address of New Registered Agent                                                                                                                      |         |
| HOUGHINS, RONALD W<br>6401 W. ATLANTIC BOULEVARD, SUITE 203<br>MARGATE, FL 33063                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                        | Name <b>Lois Garcia</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>7375 Big Cypress Ct.</b><br>City <b>Miami Lakes</b> FL Zip Code <b>33014</b> |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        |                                                                                                                                                                  |         |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                        | DATE <b>3/15/05</b>                                                                                                                                              |         |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                        | Make check payable to<br>Florida Department of State                                                                                                             |         |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                        | 10. ADDITIONS/CHANGES                                                                                                                                            |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>MGR</b><br><b>Adelkis E. Rodriguez</b> <input checked="" type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>MGR</b><br><b>Lois Garcia</b> <input type="checkbox"/> Delete<br><b>7375 Big Cypress Ct.</b><br><b>Miami Lakes - A. 33014</b> <input type="checkbox"/> Delete | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |         |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                                                                                                                        |                                                                                                                                                                  |         |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        | <b>3/15/05</b> (305) 345-9451<br>Date Daytime Phone #                                                                                                            |         |

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