2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L04000037276

1. Entity Name
JAX INVESTORS, LLC



Principal Place of Business

1914 ART MUSEUM DRIVE JACKSONVILLE, FL 32207 Mailing Address

1914 ART MUSEUM DRIVE JACKSONVILLE, FL 32207

FILED Apr 19, 2007 8:00 am Secretary of State

04-19-2007 90041 020 ****50 00



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182007 No Chg-LLC CR2E083 (11/05)

4. FEI Number 51-0510654

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

TROUP, KEVIN L 1914 ART MUSEUM DRIVE JACKSONVILLE, FL 32207

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	pove named entity submits this statement for the purpose of cha ligations of registered agent.	anging its registered office or registered agent, or both, in the S	State of Florida. I am familiar with, and accept
SIGNATU			· · · · · · · · · · · · · · · · · · ·
	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature required when reinstating)	DATE
	Filing Fee is \$50.00 Due by May 1, 2007		
9.	MANAGING MEMBERS/MANAGERS		
T(7) C	MCDM	· · · · · · · · · · · · · · · · · · ·	

NAME PYBURN, WILLIAM T STREET ADDRESS 1914 ART MUSEUM DRIVE CITY-ST-ZIP JACKSONVILLE, FL 32207 MGRM TITLE TROUP, KEVIN L NAME STREET ADDRESS 1914 ART MUSEUM DRIVE CITY-ST-ZIP JACKSONVILLE, FL 32207 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-7IP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP

DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/16/07

Daytime Phone #