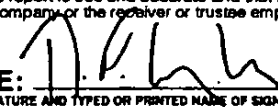


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Mar 21, 2005 8:00 am**  
**Secretary of State**

02-23-2005 90154 046 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                                                                                                   |                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>DOCUMENT # L04000037141</b><br>1. Entity Name<br><b>LIBERTY FUEL TRANSPORT LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                  |                                                                                |
| Principal Place of Business<br><b>8370 W. FLAGLER, SUITE 120<br/>MIAMI FL 33145</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | Mailing Address<br><b>8370 W. FLAGLER, SUITE 120<br/>MIAMI FL 33145</b>                                                                           |                                                                                |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                         |                                                                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          | City & State                                                                                                                                      |                                                                                |
| Zip <b>33144</b> Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | Zip <b>33144</b> Country                                                                                                                          |                                                                                |
| 4. FEI Number <b>90-0174092</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                                                                                            |                                                                                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          | <b>\$5.00</b> Additional Fee Required                                                                                                             |                                                                                |
| 6. Name and Address of Current Registered Agent<br><br><b>GONZALEZ, RUBEN F<br/>8370 W. FLAGLER, SUITE 120<br/>MIAMI FL 33145</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code <b>33144</b> |                                                                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                          |                                                                                                                                                   |                                                                                |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                                                                                                                                   |                                                                                |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                                                                                                                                   |                                                                                |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | <b>10. ADDITIONS/CHANGES</b>                                                                                                                      |                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>GONZALEZ, RUBEN F<br>8370 W. FLAGLER, SUITE 120<br>MIAMI FL 33145 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | 33144<br>V Ayala, Martha I<br>8370 W. Flagler St, Suite 120<br>Miami, FL 33144 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AYAL<br>A, MARTHA<br>8370 W. FLAGLER, SUITE 120<br>MIAMI FL 33145        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | Change Addition                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Delete                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | Change Addition                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Delete                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | Change Addition                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Delete                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | Change Addition                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Delete                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | Change Addition                                                                |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                          |                                                                                                                                                   |                                                                                |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | 02/05/05 305-554688                                                                                                                               |                                                                                |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          | Date Daytime Phone #                                                                                                                              |                                                                                |