

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED 08-31-2005 90065 010 \*\*\*\*50.00  
L04000037016

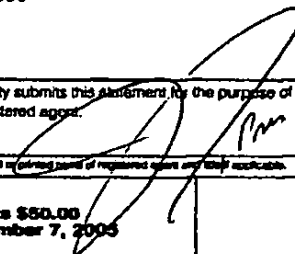
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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| <b>DOCUMENT # L04000037016</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |     |                                                                        |  |  |
| 1. Entity Name<br><b>LEIGHTON INVESTMENTS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             |     |                                                                        |                                                                                   |  |
| Principal Place of Business<br><b>2931 SW BRIGHTON WAY<br/>PALM CITY, FL 34990 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             |     | Mailing Address<br><b>POST OFFICE BOX 1273<br/>STUART, FL 34995 US</b> |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |     | 3. Mailing Address                                                     |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |     | Suite, Apt. #, etc.                                                    |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                             |     | City & State                                                           |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                     | Zip | Country                                                                | 4. FEI Number<br><b>20-1125557</b>                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                             |     |                                                                        | Applied For<br>Not Applicable                                                     |  |
| 6. Name and Address of Current Registered Agent<br><b>LEIGHTON, JOHN S III<br/>2931 SW BRIGHTON WAY<br/>PALM CITY, FL 34990</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |     |                                                                        | 7. Name and Address of New Registered Agent                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |     |                                                                        | Name                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |     |                                                                        | Street Address (P.O. Box Number is Not Acceptable)                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |     |                                                                        | City                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |     |                                                                        | FL Zip Code                                                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                             |     |                                                                        |                                                                                   |  |
| SIGNATURE  <b>8/21/05</b> DATE                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             |     |                                                                        |                                                                                   |  |
| Filing Fee is \$50.00 Due by September 7, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |     |                                                                        |                                                                                   |  |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |     |                                                                        |                                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                             |     | 10. ADDITIONS/CHANGES                                                  |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PRES<br>LEIGHTON, JOHN S III<br>2931 SW BRIGHTON WAY<br>PALM CITY, FL 34990 <input type="checkbox"/> Delete |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                             |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                             |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                             |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                             |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                             |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                             |     |                                                                        |                                                                                   |  |
| SIGNATURE:  <b>8/21/05</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                             |     |                                                                        |                                                                                   |  |