

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 14, 2005 8:00 am**  
**Secretary of State**

03-14-2005 90595 039 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                 |                                                                  |                                                        |                                                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000036954</b><br>1. Entity Name<br><b>SUNSTAR THEATRES FT MEYERS, LLC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |                                                                  |                                                        |                                                                                                                                      |  |
| Principal Place of Business<br><b>100 NE 39TH STREET<br/>MAAMI, FL 33137</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 | Mailing Address<br><b>100 NE 39TH STREET<br/>MAAMI, FL 33137</b> |                                                        |                                                                                                                                      |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                        |                                                        | <b>20020480</b><br>                                                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 | City & State                                                     |                                                        | 02102005 Chg-LLC CR2E083 (10/03)                                                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 | Country                                                          |                                                        | 4. FEI Number <b>20-1137006</b>                                                                                                      |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 | <b>\$5.00 Additional Fee Required</b>                            |                                                        |                                                                                                                                      |  |
| 6. Name and Address of Current Registered Agent<br><b>CLEMENT, MARK<br/>700 RIVERSIDE DRIVE<br/>CORAL SPRINGS, FL 33371</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |                                                                  |                                                        | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                               |                                                                                                                 |                                                                  |                                                        |                                                                                                                                      |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                 |                                                                  |                                                        |                                                                                                                                      |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 | <b>Make check payable to<br/>Florida Department of State</b>     |                                                        |                                                                                                                                      |  |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                 |                                                                  | <b>10. ADDITIONS / CHANGES</b>                         |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>PRES<br/>KRAMS, STEVE<br/>3800 CURTIS LANE<br/>MAIMI, FL 33133</b> <input type="checkbox"/> Delete           |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>VP<br/>CLEMENT, MARK<br/>770 RIVERSIDE DRIVE<br/>CORAL SPRINGS, FL 33071</b> <input type="checkbox"/> Delete |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>TRES<br/>KAUFMAN, BARNET<br/>9760 SW 99TH STREET<br/>MAIMI, FL 33176</b> <input type="checkbox"/> Delete     |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>SEC<br/>VACCA, OSVALDO<br/>705 CRANDON BLVD<br/>MAIMI, FL 33149</b> <input type="checkbox"/> Delete          |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                 |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                 |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver, trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                 |                                                                  |                                                        |                                                                                                                                      |  |
| <b>SIGNATURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                 |                                                                  | <b>U. P. Pres</b>                                      |                                                                                                                                      |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                 |                                                                  | Date <b>3/1/05</b> Daytime Phone # <b>705-577-7379</b> |                                                                                                                                      |  |