2005 LIMITED LIABILITY COMPANY ANNUAL REPORT



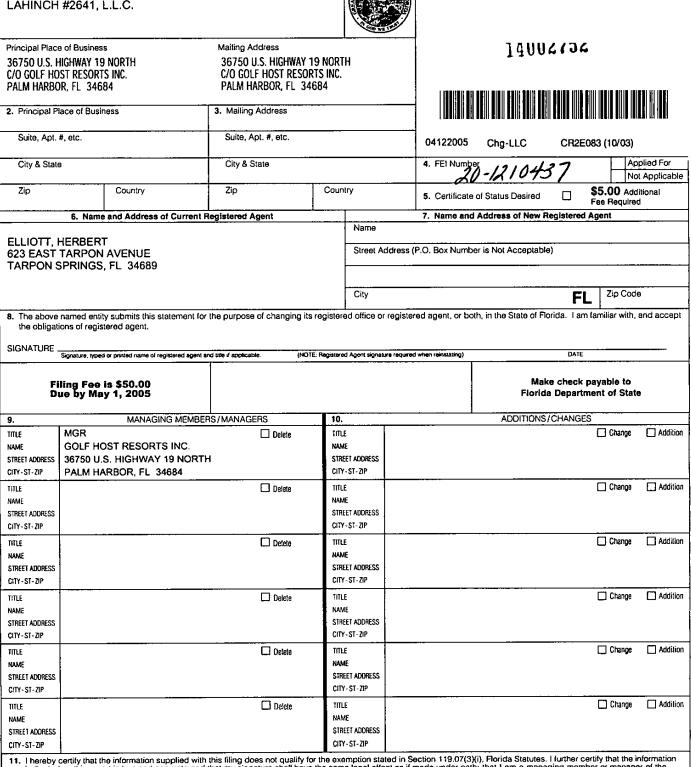
LAHINCH #2641, L.L.C.

DOCUMENT # L04000036769

2. Principal Place of Business		3. Mailing Addres	3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		
City & State		City & State		
Zip	Country	Zip	Country	

FILED Apr 28, 2005 8:00 am Secretary of State

04-28-2005 90024 047 ****50.00



11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Daytime Phone #