

# **2006 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L04000036435

**FILED**  
**Jan 31, 2006**  
**Secretary of State**

**Entity Name:** PICTURE PERFECT LANDSCAPING, LLC

**Current Principal Place of Business:**

1432 PELICAN BAY TRAIL  
WINTER PARK, FL 32792

**New Principal Place of Business:**

3645 OKEECHOBEE CIRCLE  
CASSELBERRY, FL 32707

**Current Mailing Address:**

1432 PELICAN BAY TRAIL  
WINTER PARK, FL 32792

**New Mailing Address:**

3645 OKEECHOBEE CIRCLE  
CASSELBERRY, FL 32707

**FEI Number:** 16-1699927

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BARKMAN, KEVIN  
603 MAIN STREET  
WINDERMERE, FL 34789 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR ( ) Delete  
Name: SMITH, JOSHUA  
Address: 3074 WHISPER LAKE LANE #E  
City-St-Zip: WINTER PARK, FL 32792

**ADDITIONS/CHANGES:**

Title: MGR (X) Change ( ) Addition  
Name: SMITH, JOSHUA  
Address: 3645 OKEECHOBEE CIRCLE  
City-St-Zip: CASSELBERRY, FL 32707

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JOSHUA M SMITH

MGR

01/31/2006

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date