2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L04000035969

1. Entity Name

NOB HILL SUSH! & THA!, LLC



FILED Feb 29, 2008 08:00 Al Secretary of State

Principal Place of Business

134 FEDERAL HIGHWAY HALLANDALE, FL 33009 Mailing Address

134 FEDERAL HIGHWAY HALLANDALE, FL 33009



01072008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 20-1309037

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

JINAPORNPHAYAP, JINTANA 134 FEDERAL HIGHWAY HALLANDALE, FL 33009

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| 8. | The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | I am familiar with, and accept |
|----|--|--------------------------------|
| | the obligations of registered agent. | |
| | | |

SIGNATURE

Signature, typed or printed name of registered agent and title # applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75 000000843733 03/12/08-80007-011 138.75

| 9. | MANAGING MEMBERS/MANAGERS | |
|--|---|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGR JINAPORNPHAYAP, JINTANA 134 FEDERAL HIGHWAY HALLANDALE, FL 33009 | |
| NAME STREET ADDRESS CITY+ST-ZIP+ | | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | |
| 11. I hereby certify that the information supplied with this filing does not qualify for the ex- | | |

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11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608. Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2/27/08

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Daytime Phone #