

2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L04000035726

Entity Name: JOHN CHAPMAN, L.L.C.

FILED
Feb 23, 2009
Secretary of State

Current Principal Place of Business:

8453 COOPER CREEK BLVD
BRADENTON, FL 34201 US

New Principal Place of Business:

Current Mailing Address:

7924 DRAYTON CIR
BRADENTON, FL 34201 US

New Mailing Address:

4432 GREENFIELD AVE
SARASOTA, FL 34233 US

FEI Number: 20-1055346

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

CHAPMAN, JOSEPH J
7924 DRAYTON CIR.
BRADENTON, FL 34201 US

Name and Address of New Registered Agent:

CHAPMAN, JOSEPH J
4432 GREENFIELD AVE
SARASOTA, FL 34233 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOSEPH J CHAPMAN

02/23/2009

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MANAGERS:

Title: MGRM () Delete
Name: CHAPMAN, JOSEPH J
Address: 7924 DRAYTON CIR
City-St-Zip: BRADENTON, FL 34201 US

Title: MGRM () Delete
Name: CHAPMAN, MARIA G
Address: 7924 DRAYTON CIR
City-St-Zip: BRADENTON, FL 34201 US

ADDITIONS/CHANGES:

Title: MGRM (X) Change () Addition
Name: CHAPMAN, JOSEPH J
Address: 4432 GREENFIELD AVE
City-St-Zip: SARASOTA, FL 34233 US

Title: MGRM (X) Change () Addition
Name: CHAPMAN, MARIA G
Address: 4432 GREENFIELD AVE
City-St-Zip: SARASOTA, FL 34233 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JOSEPH J CHAPMAN

MR

02/23/2009

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date