## **2005 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT #L04000035703

## **FILED** Apr 04, 2005 8:00 am Secretary of State 04-04-2005 90432 040 \*\*\*\*50.00

| 1. Entity Nam<br>CARTER                                                                                                                                                                                                    |                                        | LTING, LLC                           |                                                      |      | личаь                                              | . T. B. J.                                       |                        |                           |            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|------------------------------------------------------|------|----------------------------------------------------|--------------------------------------------------|------------------------|---------------------------|------------|--|
| Principal Place of Business 785 LAKESIDE DRIVE DUNEDIN, FL 34698                                                                                                                                                           |                                        |                                      | Mailing Address 785 LAKESIDE DRIVE DUNEDIN, FL 34698 |      |                                                    | 40046                                            | JU1 .                  | :                         |            |  |
| 2. Principal Place of Business                                                                                                                                                                                             |                                        |                                      | 3. Mailing Address                                   |      |                                                    |                                                  |                        |                           |            |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                        |                                        |                                      | Suite, Apt. #, etc.                                  |      |                                                    | 03312005 Chg-LLC                                 | CR2E083                | (10/03)                   |            |  |
| City & State                                                                                                                                                                                                               |                                        |                                      | City & State                                         |      | 4. FEI Number 20 - 1219412                         |                                                  |                        | plied For<br>t Applicable |            |  |
| Zip                                                                                                                                                                                                                        | -                                      |                                      | Zip                                                  | Coun | itry                                               | 5. Certificate of Status Desired                 | □ → Fe                 | 5.00 Add<br>e Require     |            |  |
|                                                                                                                                                                                                                            | 6. Name                                | and Address of Current R             | egistered Agent.                                     |      | Name                                               | 7. Name and Address of New Registered Agent Name |                        |                           |            |  |
| GRACY, G<br>PEEBLES                                                                                                                                                                                                        | & GRACY                                |                                      |                                                      |      | Street Address (P.O. Box Number is Not Acceptable) |                                                  |                        |                           |            |  |
| 826 BROADWAY<br>DUNEDIN, FL 34698                                                                                                                                                                                          |                                        |                                      |                                                      |      |                                                    |                                                  |                        |                           | -          |  |
|                                                                                                                                                                                                                            |                                        |                                      |                                                      |      | City                                               |                                                  | FL                     | Zip Code                  | Э          |  |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                        |                                      |                                                      |      |                                                    |                                                  |                        |                           |            |  |
| SIGNATURE                                                                                                                                                                                                                  |                                        |                                      |                                                      |      |                                                    |                                                  |                        |                           |            |  |
| Di                                                                                                                                                                                                                         | iling Fee i<br>ue by May               | s \$50.00<br>y 1, 2005               | ·<br>                                                |      |                                                    | Make                                             | check pay<br>Departmen |                           |            |  |
| 9.                                                                                                                                                                                                                         | 1                                      | MANAGING MEMBER                      |                                                      | 10.  |                                                    | ADDITIONS/0                                      | CHANGES                |                           |            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                      | l .                                    | LINDA F<br>SIDE DRIVE<br>I, FL 34698 | □ Delete                                             |      |                                                    |                                                  | [                      | ] Change                  | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                      | CARTER, MICHAEL 785 LAKESIDE DRIVE str |                                      |                                                      | 1 1  |                                                    |                                                  |                        | ] Change                  | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                      |                                        |                                      |                                                      |      | 1                                                  |                                                  |                        | ] Change                  | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                      |                                        |                                      | Delete                                               |      |                                                    |                                                  | С                      | Change                    | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                      |                                        |                                      | ☐ Delete                                             | . 1  |                                                    |                                                  | C                      | Change                    | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                      |                                        |                                      | ☐ Delete                                             | 1    |                                                    |                                                  | C                      | Change                    | Addition   |  |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.