

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

2/

**FILED**  
**Mar 18, 2005 8:00 am**  
**Secretary of State**

02-24-2005 90108 036 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                                          |                                                                            |                                                                                                        |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------|
| <b>DOCUMENT # L04000035292</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                                                          |                                                                            |                                                                                                        |                 |
| <b>1. Entity Name</b><br>MY PEOPLE, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                                          |                                                                            |                                                                                                        |                 |
| <b>Principal Place of Business</b><br>3400 NW 113TH CT.<br>MIAMI, FL 33178                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                                          | <b>Mailing Address</b><br>3400 NW 113TH CT.<br>MIAMI, FL 33178             |                                                                                                        |                 |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | <b>3. Mailing Address</b>                                |                                                                            |                                                                                                        |                 |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | Suite, Apt. #, etc.                                      |                                                                            |                                                                                                        |                 |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 | City & State                                             |                                                                            | <b>4. FEI Number</b><br>20-1102112                                                                     |                 |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | Country                                                  |                                                                            | Applied For<br>Not Applicable                                                                          |                 |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | Country                                                  |                                                                            | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |                 |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                                          |                                                                            | <b>7. Name and Address of New Registered Agent</b>                                                     |                 |
| PERLMAN, ROBERT<br>3400 NW 113TH CT.<br>MIAMI, FL 33178                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                                          |                                                                            | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                     |                 |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                           |                                                                 |                                                          |                                                                            | FL Zip Code                                                                                            |                 |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when resigning)                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                          |                                                                            |                                                                                                        |                 |
| <b>Filing Fee is \$50.00 Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 | <b>Make check payable to Florida Department of State</b> |                                                                            |                                                                                                        |                 |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                                          | <b>10. ADDITIONS/CHANGES</b>                                               |                                                                                                        |                 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>PERLMAN, ROBERT<br>3400 NW 113TH CT.<br>MIAMI, FL 33178 |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |                 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>PELAEZ, JOSE<br>3400 NW 113TH CT.<br>MIAMI, FL 33178    |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |                 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                 |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |                 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                 |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |                 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                 |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |                 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                 |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |                 |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                 |                                                          |                                                                            |                                                                                                        |                 |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                                          | 2-22-05                                                                    |                                                                                                        | 305-863-9094    |
| SIGNATURE AND TYPED OR PRINTED NAME OF EXISTING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                                          | Date                                                                       |                                                                                                        | Daytime Phone # |

30002004

