2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L04000035215

1. Entity Name

PAGOSA PARTNERS RESIDENTIAL, LLC



FILED Feb 24, 2006 08:00 AM Secretary of State

Principal Place of Business

1717 SECOND STREET

SUITE A

SARASOTA, FL 34236 US

Mailing Address

1717 SECOND STREET

SUITE A

SARASOTA, FL 34236



02132006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 20-1158661

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

5. Name and Address of Current Registered Agent

SHENKIN, RONALD R 1717 2ND STREET SUITE D SARASOTA, FL 34236

TITLE
NAME
STREET ADDRESS
GITY-ST- AP

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	named entity submits this statement for the purpose of charities of registered agent.	ging its registered office or registered agent, or both,	in the State of Florida. I am familiar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title if aggricable		
	Signature, typed or printed name of registered agent and title if applicable	(NOTE: Registered Agent signature required when reinstating)	DATE
Fi D	iling Fee is \$50.00 ue by May 1, 2006		
ì.	MANAGING MEMBERS/MANAGERS		
iile IAME Street Address City-St-Zip	D MALAMUD, NEIL N 1717 SECOND STREET SUITE A SARASOTA, FL 34236		
itle IAME ITRELI ADDRESS HTY-ST-ZP	D SHENKIN, RONALD R 1717 SECOND STREET SUITE A SARASOTA, FL 34236	·	000000445409 03/07/06-80044-006 50.00
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ITLE IAME ITRCET ADORESS ITY-ST-ZIP		IN T	HIS SPACE
TITLE MANTE STREET ADDRESS STY-SI-DP			1

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter t 19, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: X Millialur

AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

X 2/21/0C

Daytime Phone #