

**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 02, 2007 08:00 AM
Secretary of State

DOCUMENT # L04000035179

1. Entity Name
PAGOSA PARTNERS COMMERCIAL, LLC



Principal Place of Business
**1717 SECOND STREET
SUITE A
SARASOTA, FL 34236 US**

Mailing Address
**1717 SECOND STREET
SUITE A
SARASOTA, FL 34236 US**

DO NOT WRITE IN THIS SPACE



03042007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number
20-1156822

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**SHENKIN, RONALD R
1717 2ND STREET, SUITE D
SARASOTA, FL 34236**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2007**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP
**D
MALAMUD, NEIL N
1717 SECOND STREET SUITE A
SARASOTA, FL 34236**

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP
**D
SHENKIN, RONALD R
1717 SECOND STREET SUITE D
SARASOTA, FL 34236**

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP

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CITY- ST- ZIP

U000000685680
04/09/07-80015-013 50.00

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/27/07

Date

Daytime Phone #