## 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**DOCUMENT # L04000033407** 

1. Entity Name EARTH VIEW, LLC



FILED Mar 24, 2008 08:00 A Secretary of State

Principat Place of Business

Mailing Address

3894 MANNIX DRIVE

3894 MANNIX DRIVE

STE 216 STE 216 NAPLES, FL 34114 NAPLES,

NAPLES, FL 34114



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02142008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 20-1083164

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

MURRELL, HOWARD J JR. 3894 MANNIX DRIVE STE 216 NAPLES, FL 34114

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<ol><li>The above named entity submits this statement for the purpose of char the obligations of registered agent.</li></ol>	nging its registered office or registered agent, or bo	oth, in the State of Florida. I am familiar with, and accept
SIGNATURE	(NOTE: Registered Agent signature required when reinstating)	U00000868724 — <del>04/03/08-30921-015-143.75-</del>
FILE NOWIII FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75		

9. MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR MURRELL, HOWARD J JR. 3894 MANNIX DRIVE STE 216 NAPLES, FL 34114	
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver of the liability company or the receiver of the liability company or the liability comp

SIGNATURE:

Howard J Murrell

TED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/18/08

239-435-7200

Daytime Phone #