

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Jul 18, 2005 8:00 am**  
**Secretary of State**

06-27-2005 90135 021 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                            |                                                                                  |                                                                                                                                                                                                                                   |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # L04000031623</b><br>1. Entity Name<br><b>BRADLEY &amp; ASSOCIATES CONSULTING GROUP, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                            |                                                                                  |                                                                                                                                                                                                                                   |                                                                              |
| Principal Place of Business<br><b>1253 10TH STREET<br/>LAKE PARK, FL 33403</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                            | Mailing Address<br><b>2150 NW 82 WAY<br/>SUNRISE, FL 33322</b>                   |                                                                                                                                                                                                                                   |                                                                              |
| 2. Principal Place of Business<br><b>2100 45<sup>th</sup> STREET<br/>Suite, Apt. #, etc. Unit 4-A</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                            | 3. Mailing Address<br><b>1842 NW 94<sup>th</sup> AVE<br/>Suite, Apt. #, etc.</b> |                                                                                                                                                                                                                                   |                                                                              |
| City & State<br><b>West Palm Beach, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                            | City & State<br><b>Plantation, FL</b>                                            |                                                                                                                                                                                                                                   |                                                                              |
| Zip<br><b>33407</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  | Country<br><b>Palm Beach</b>               |                                                                                  | Zip<br><b>33322</b>                                                                                                                                                                                                               |                                                                              |
| Country<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  | City<br><b>Plantation</b>                  |                                                                                  | Zip Code<br><b>33322</b>                                                                                                                                                                                                          |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>BRADLEY, BRUCE H<br/>2150 NW 82ND WAY<br/>SUNRISE, FL 33322</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                            |                                                                                  | 7. Name and Address of New Registered Agent<br>Name <b>BRUCE H. BRADLEY</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1842 NW 94<sup>th</sup> AVE</b><br>City <b>Plantation</b> <b>FL</b> Zip Code <b>33322</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>Bruce H. Bradley</i></u> DATE <u>06/23/05</u><br><small>(NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                |                                                                  |                                            |                                                                                  |                                                                                                                                                                                                                                   |                                                                              |
| Filing Fee is \$50.00<br>Due by September 7, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                                            | Make check payable to<br>Florida Department of State                             |                                                                                                                                                                                                                                   |                                                                              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                            | 10. ADDITIONS/CHANGES                                                            |                                                                                                                                                                                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MGR<br>BRADLEY, BRUCE H<br>2150 NW 82ND WAY<br>SUNRISE, FL 33322 | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | MGR<br>Bradley, Bruce H<br>1842 NW 94 <sup>th</sup> AVE<br>Plantation, FL 33322                                                                                                                                                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               |                                                                                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               |                                                                                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               |                                                                                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               |                                                                                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                  |                                            |                                                                                  |                                                                                                                                                                                                                                   |                                                                              |
| SIGNATURE: <u><i>Bruce H. Bradley</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                            | Date <u>07/15/04</u><br><small>Daytime Phone #</small>                           |                                                                                                                                                                                                                                   |                                                                              |

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06242005 Chg-LLC CR2E083 (10/03)

4. FEI Number **20-3050241** ☒ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required