

# 2007 LIMITED LIABILITY COMPANY REINSTATEMENT

DOCUMENT# L04000030277

**FILED**  
**Oct 17, 2007**  
**Secretary of State**

**Entity Name:** DSCC OF PRESTANCIA LLC

**Current Principal Place of Business:**

4511 MURCIA BLVD  
SARASOTA, FL 34238 US

**New Principal Place of Business:**

**Current Mailing Address:**

4511 MURCIA BLVD  
SARASOTA, FL 34238 US

**New Mailing Address:**

**FEI Number:** 34-1993008      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

SAMS, LAURIE B ESQ.  
2815 PROCTOR ROAD  
SARASOTA, FL 34231 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** SAMS

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGRM ( ) Delete  
**Name:** GUTMAN, DAVID M  
**Address:** 4511 MURCIA BLVD  
**City-St-Zip:** SARASOTA, FL 34238 FR

**Title:** MGRM ( ) Delete  
**Name:** GUTMAN, SOPHIE  
**Address:** 4511 MURCIA BLVD  
**City-St-Zip:** SARASOTA, FL 34238 FR

**ADDITIONS/CHANGES:**

**Title:** MGRM (X) Change ( ) Addition  
**Name:** GUTMAN, DAVID M  
**Address:** 4511 MURCIA BLVD  
**City-St-Zip:** SARASOTA, FL 34238 US

**Title:** MGRM (X) Change ( ) Addition  
**Name:** GUTMAN, SOPHIE  
**Address:** 4511 MURCIA BLVD  
**City-St-Zip:** SARASOTA, FL 34238 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** GUTMAN

MGRM

10/17/2007

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date